

# THE BAPTIST.

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A great humorist is quoted, by the Christian Advocate, as saying: "If you wish to train up a child in the way he should go, you must go that way yourself," which is so near the truth as to take most, if not all, of the joke out of it.

The funny man of *The Word and Way* rises up to make some remarks. He says: "Prof. Frederick Starr, of the University, maintains that under certain circumstances cannibalism is justifiable. We do not know what he would count as justifiable circumstances, but on the impulse of the moment it strikes us that if there is any circumstance under which cannibalism is justifiable, it would be when a lank, hungry Fi Ji Islander, with pronounced cannibal instincts meets up with a University professor of the Twentieth century who proclaims justifiable cannibalism."

The Youth's Companion tells of a boy, the employe of a street-railroad company, who worked eight years, sixteen hours every day. Just think of it! What an outrage! What a provocation for some defender of the oppressed to belch forth streams of oratory. But wait a minute, thou great champion of down-trodden laboring man, hold your grandiloquence, for another word—this same boy was the other day, made general-manager. And for aught we know, his willingness to work sixteen hours a day, for eight years, had something to do with his present position. What is the lesson here taught? Go thou, and do likewise.

President Gladden, of the Protestant Methodist Church, has an advertisement in their official organ, *The Methodist Recorder*, calling for a few more pastors for his churches. The conditions, or qualifications for the offices are: Not over fifty years old; no families, or very small families; no hobbies to ride; sound on the holiness doctrine as held by that church; must not be looking out for more profitable places; furnish their own transportation; salary fixed at from \$400 to \$600 per year; piety due to grace and not to the state of the liver, must have clear heads; warm hearts, and big feet.

It is passing strange that the good Doctor, whose salary is ample for all his wants did not insert in his advertisement, the color of the tie, the cut of the coat, the style of hat and length of trousers these pastors should wear, and how often they

should eat, and whether or not they would be allowed to kiss their own wife and children. Put a quill in the hands of some men and they will show you how to make a goose quickly.

Here is a story that every boy in the world ought to know. When Frances Willard first met Thomas A. Edison, and found out that he was a total abstainer from alcoholic drinks, she said: "May I enquire what made you so?" And the great wizard replied: "I think it was because I always felt that I had a better use for my head." Commenting upon this answer she said: "Who can measure the loss to the world, if that wonderful instrument of thought, that has given so much of light, and leading in the practical mechanism of life, had become sodden with drink, instead of electric with original ideas? Is this not wholesome advice for the young man of today?" Indeed it is good for the young man of any day.

The editor of *The Examiner* has been going about some of late, and finds a very disagreeable and very unsatisfactory state of affairs as regards the associations—and it is not alone, New England either. "We notice that at many of our yearly associational gatherings large space is given to the delivery of sermons and set speeches. How would it do to have fewer of these, and more of open discussion on vital questions of a practical character relating to the work of the churches? Such discussion could hardly fail to throw needed light on the best methods of what may be called, for lack of a better term, parish work. The village church, the country church, have serious problems as well as the city church, the wise solution of which would greatly help on the cause of Christ."

This large body met in its 51st session on the 18th inst., at 10 a. m. The association adopted the custom of handing letters to the clerk without reading. This we regard in the line of advancement. In 10 minutes the wide-awake clerk had a roll of the membership made up from the letters, and in 10 minutes more the body was announced ready for business, with R. Drummond, elected moderator; Wayne Sutton, clerk; and A. H. Dale, treasurer.

This session was held with the New Zion Church, about 5 miles west of Braxton.

This church has a well-built house of worship, ceiled and painted, and is equipped with a good organ, new Bible and plenty of song books, and bears every mark of prosperity. Rev. A. L. O'Briant is the popular young pastor.

On the way to this meeting in company with Rev. J. W. Steen, Dr. J. L. Johnson, and Bro. Williams we spent a most delightful night in the hospitable home of Rev. Wayne Sutton and his good wife. At 7:30 Dr. Johnson preached a strong and helpful sermon from John 6:67, 68, in the Baptist church at Braxton, where Rev. Wayne Sutton is the beloved and efficient pastor.

The new Church, Valley Grove, was received into the fellowship of this body. The association accorded the editor of *THE BAPTIST* large time and attention. Many new names were added to our list, and also very satisfactory collection on old subscriptions.

At 11 a. m., the Introduction Sermon was preached by Rev. J. C. Buckley from the text: Phil. 1:20 Themes: "Magnifying Christ." The preacher acquitted himself well and the large audience was interested and edified.

The visiting brethren were Dr. J. L. Johnson, Revs. W. F. Yarborough, J. W. Steen, R. Drummonds, Wayne Sutton, A. L. O'Briant, J. C. Buckley, D. N. McLeod, E. B. Steen, J. Harris, C. E. Welsh.

The association is aggressive, and is making commendable progress along every line of work.

Our home was with Bro. L. M. Kelly and his good family who showed us many kindnesses for which they have our sincere thanks.

In connection with the discussion on Sustentation, a collection was taken, amounting to \$17.65. The largeness and liberality of this body are seen on every hand.

Pending the adoption of the report on Education, Dr. Johnson made one of the finest speeches we have listened to in many days.

A collection of \$35.00 was taken for the Orphanage, with which to buy a cow, Bro. A. H. Dale leading with \$5.00. Bro. J. R. Carter, the new superintendent, spoke in hopeful terms of the outlook of the Orphanage.

The next meeting will be held with the Stonewall Church, five miles west of Westville.

The moderator and clerk of this association are among the best we have seen, and entirely above the average. They were never one minute late.



# THE BAPTIST.

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T. L. BAILEY, EDITOR AND MANAGER.

When your time is out if you do not wish paper continued, drop us a card. It is expected that all arrears will be paid up before ordering paper stopped.

Obituary notices, whether direct or in the form of resolutions, of 100 words, and marriage notices of twenty-five words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

Manuscripts to be printed must be written on one side of the paper only, in ink.

No communication will be printed unless it is accompanied by the name of the author.

In requesting change of post office, do not fail to name office from which and to which the change is to be made.

## The Orphanage.

When Superintendent Foster turned over the keys of the Orphanage to his successor, Superintendent Carter, he also, along with other things, turned over a \$5,513.18 debt. Brother Carter is getting the run of things and will shortly have everything well in hand; but, it is easily discernable that that debt does not agree with him. He would sleep better without it. There are enough Baptists in Mississippi to wipe it out once for all at the approaching Thanksgiving season. Let's do it, brethren and sisters, for we are able.

There are about eighty children being cared for now, and when we were out there yesterday it was ironing day and the girls were "doing up" the clothes in great shape. They do all the washing, ironing, cooking, mending, and scores of other things that are to be done—the children do, under the eye of some matron, the superintendent, or somebody else. By this expense are greatly reduced and the children wonderfully helped. They now have ten cows, seven of which are giving milk, and the children are now supplied with about half as much milk as they need and ought to have.

But the thing that pleased us most was the farm—and what a farm! One hundred and twenty acres, nearly one hundred of which are in cultivation. Farmer Derrick and fifteen boys we found over in the field pulling fodder. They have a fine crop. Will make—have already made—a thousand bushels of as good corn as ever grew in Mississippi—thanks to the generosity of the fertilizer men of Jackson and the sunshine and the rain the Lord sent along with it. And if the old worms had not gotten into it, destroying the stand, they would have had twice that much. They have gathered three thousand bundles of fodder; will make five bales of cotton; one hundred and fifty bushels of potatoes, and vegetables in the greatest abundance.

At the rate they are now running, in three or four years, they will be making five

thousand bushels of corn, fifty bales of cotton, and peas, potatoes, molasses, and vegetables for the market over and above their own needs.

It is possible to almost, or altogether, make the institution self-supporting, so that the contributions, in a few more years, can go largely into improvements. But that day has not yet come, as excellent as the present crop now is, and it is even more excellent than the foregoing words can describe.

As we stood in the cornfield and viewed the prospect over, and saw what Brother Derrick and the boys will be able to do when the land has been brought into a high state of cultivation; and then thought what Brother Carter and his assistants could do for the moral, intellectual and spiritual training of the children, we could not but uncover our head and devoutly thank Almighty God, our heavenly Father, for the institution, though the debt were twice as big as it is.

Brother Carter, incidentally remarked in our hearing that in looking over the books, he found that there are subscriptions due the Gem to the amount of \$1,000. Has it come to this, that we will actually rob the Orphanage? It is a very small amount individually, but quite a nice sum in the aggregate. Readers of the Gem, look at your labels and pay as far in advance as you are now in arrears—it is nothing but right that we should do it. God is surely in the Orphanage, and where He is there Baptists usually are to be found.

## Our Schools.

They are nearly all open now—and such openings! It is enough to make one wish that "I were a boy again," or, as the case may be, a girl again, to see the multitude of boys and girls that throng our schools today. Every one of them is full, and yet our boys and girls are treading on each others' toes and heels to get in at the very opening. It surely is a grand and inspiring scene, and argues much for the future of the country.

But there is one really sad feature about the situation—there are hundreds of boys and girls turned away, some of whom may never again knock at the door of our own Baptist schools. Here is a thing that our school men ought to take to heart. There ought to be accommodations, ample in all our Baptist schools, for our Baptist boys and girls—and for all others who may come; but especially for all our own. Enlargement is in the air. It is the slogan of every enterprise one can name today. The railroads are enlarging; banks are doubling their capital stock, factories and mills are doubling their capacity, and everything is on the move for larger things. Old policies and theories have been thrown to the winds, and new ones adopted to meet the new conditions. You can no more put new wine into old bottle skin than you can confine the present day demands for schools to the ideas and policies that prevailed even ten years ago, to say nothing about those "before the war." Hillman College may say "100

and no more," Blue Mountain may say "300 and no more;" but, the time will come and is rapidly drawing nigh, when to have that many they must have more. We cannot mark time now; the command to move forward has gone forth, and we must move out—our schools must do it, and they will do it. Already we hear the sound of the saw and hammer in the land, and the time is near, when we will have to prepare for thousands, where now we have hundreds.

The time was not long ago, when the church that gave \$100 for missions had a place and a name in all the papers; but now that same church gives \$500, or as in some cases, more than \$1,000. We remember very well when 200 was reached at Mississippi College; it was a time for rejoicing. But it will be easier for us now to have 500 than it was then to have 200.

Oh! the day of large things is upon us; and our schools are beginning to feel it, and they must strengthen their stakes, lengthen their cords and enlarge the place of their habitation, for our boys and girls are coming in ever increasing numbers, and must be accommodated.

Brethren of the schools, know you not that this is the day of your opportunity! May God give you grace and the means to see it and use it.

## Notes and Comments.

The man or woman who habitually kills time will soon find that time has killed him or her.

Let the preacher arouse his congregation, move his congregation and instruct his congregation.

"The Lord builds the houses; but the devil heats, lights and ventilates them."—Tom Dixon in "The One Woman."

While the sun shines bright in winter it does not heat the house, warm the body nor cook the dinner—something else is needed to do this. It is even so religiously.

There are 10,000 more saloons in the State of New York than in all the southern States put together. Let New York wake up; Let the South move on until not one is left to do its work of death.

Dr. J. J. Taylor has accepted the presidency of Georgetown College and will enter upon his work Oct. 1st. The brethren who protested against his election have all fallen into line and things will go right along with that noble institution.

Out in Texas the counties have been going "dry" so fast and so much money for whisky licenses has been returned that the department of State is hard pressed. Let the work go on, until there will be no blood money in any treasury.

The Biblical Recorder says that it has a circulation of 9,000, and that 8,000 of these are farmers. In last week's issue it

urges the farmers to reorganize their "Farmer's Alliance" that was so popular a few years ago; and which like many other good things, fell into bad hands. There is no reason why farmers should not organize for their mutual well being, as well as other people.

Rev. B. H. Demont of the Twenty-second and Walnut St. Church, Louisville, has been elected to succeed the late Dr. Barrett in Baylor University. He has proven himself to be a successful pastor and is said to be well fitted for the place.

Both wings of the denomination—and we beg pardon of our Texas brethren if "wings" is not the right word—in Texas are to meet in Dallas in ten days of each other. Would to God they could meet at the same time, at the same place, and be of one mind and one purpose.

In the death of Dr. Alvah Hovey last week the denomination lost one of its greatest teachers and scholars. During his presidency of the Newton Theological Seminary more than 1,000 young preachers sat at his feet and learned of him "the way of the Lord more perfectly."

Having charge of the finances of the church, as they do, deacons ought to have, and do have, a great deal to do with the pastor's salary. They can at least suggest to the church the propriety of raising it, in view of the upward march of all things else. "He who uses the office of a deacon well purchases to himself a good degree," so Paul thought.

In closing an editorial on "John's Baptizing," the Christian Advocate says, that "several millions of persons heard the great preacher, and were baptized by him,"—"one million applied for baptism," a very moderate estimate, which "was quite sufficient to keep him busy." If "he had baptized four individuals each minute, he would have occupied in baptizing (without time to eat or sleep) the whole twenty-four hours of one hundred and seventy-three days." He "could not have sprinkled all these people, nor could he have poured water on the head of each, one at a time, inside of six months—He must have immersed them!" In all seriousness, Bro. Boswell, that is just exactly what God says John did—immerse all those that "brought forth fruits, meats for repentance." He was not one of those who urges everybody who may be present to hear him "to come on and take the first step" by joining the church and being "baptized"—not much he wasn't.

## Increase the Circulation of Our State Paper.

Never in the history of our Convention have we had such a blessed year as the one just ended, and never have we undertaken more than we have for the present conventional year. Forty-eight thousand dollars for missions alone seems tremendous in comparison with what has been done, but

under God it is only a pittance. Then, in addition, our schools are overflowing and our Orphanage is increasing. Development of a very substantial kind is manifesting itself in all departments of our work.

But what has the increase of the circulation of THE BAPTIST to do with this? Much every way. All great movements among men are now fostered by the press. Our paper can do more to unify the Baptists of Mississippi than all the pastors combined, simply because they cannot move in unison without it as a means of communication. In unity there is power, and where the rank and file of our brotherhood are aroused to one common purpose, the glory of God, we will see our "piney woods" and the "delta" united in praise to him who reigns on high. It is remarkable that the poor furnish the larger number of our ministers, but the rich must furnish the money. Let us then bind these two sections of our State together with "hooks of steel," that the two may make one invincible host for God.

THE BAPTIST gives us each week the news of the Master's kingdom, and tells of its needs. Baptists are indeed a very peculiar people with a great deal of human nature in each one. They can be wrought up to a high degree of holy zeal or lulled into a delightful repose of indifference. It depends on what is given them to determine what they will do and be. Tell me what a man reads constantly and I will tell you his heart, his purposes and desires. The true, loyal, devout follower of Jesus seeks to know more and more of his Lord, while the vulgar worldling seeks mental diet in keeping with his tastes.

With Blue Mountain College and Mississippi College overflowing, our Orphanage growing, our great missionary enterprise, and a host of our brethren asleep to these signs of God's stately steppings among us we need to employ some agency to be our trumpet call to duty. We have only one means—THE BAPTIST fills the bill. Each week it comes with news of victories won, campaigns planned, helpful suggestions, and soul-feeding messages from God's noblemen to his children. Each victory won is an encouragement to all to go forward.

The pastor who has a dead church cannot make a mistake by getting his members to take and read THE BAPTIST. They will be made better, wiser and more liberal by doing so. With our present task of raising \$48,000 for missions we need to put our State paper in as many homes as possible. The time will never come when we can accomplish great things without the press to help us. Increase the circulation of the paper and you increase our working capital. Six thousand dollars, three thousand new subscribers, would mean twelve thousand new readers and a tidal wave of prosperity for God's kingdom would roll over our State.

It is a fact that need not be marvelous; the readers are the doers, the givers, and simply because they know their duty and the kingdom's needs. People are not usually stingy, mean and grasping. Let the

average man know what he should do and he is usually ready to do it. There is no means in the world of informing our people that surpasses the reading of our denominational literature. This is not putting the paper before the Bible but simply using the paper as a means of pointing us to what the Bible has to say of most importance to us.

Every time a copy of THE BAPTIST becomes a regularly welcomed visitor into a family in a church the working force of that church is increased. The spirituality of the family will be made more fervent and the cause of Christ advanced. Whatever agency will do these things should be welcomed very cordially.

W. JAS. ROBINSON.

Water Valley.

## My Meetings.

Began with Tuscola Church the third Sunday in July. The church much revived. Three additions, one by letter and two by baptism. On the fourth Sunday began with Rehoboth, one of my churches in Rankin county. The meeting was good from start to finish. I did the preaching with the exception of one sermon preached by Alex. Stewart and three sermons preached by S. C. Gordon. Results, sixteen accessions, nine by baptism. Monday after the first Sunday in August I fell in with pastor W. S. Ford and his noble people of Ridge Church, Scott county. A good warm meeting in which the church was strengthened and pastor made happy. The pastor had to leave Friday for another meeting—let the writer to close his meeting, which closed Saturday at the water. Results, twelve by baptism and four by letter.

Saturday before the third Sunday in August began a meeting with Mt. Pisgah, one of my churches in Rankin county. Had with us Bro. Alex. Stewart, an unlettered, but a noble-hearted Christian man with a strong faith in the Lord, who preached two feeling sermons. The last sermon was preached by Bro. J. B. Lawrence, of Tennessee, to the satisfaction of all present. The meeting closed the fourth Sunday on the banks of Pearl River. Results, thirteen by baptism.

The first Sunday in September finds us at Edinburg, Leake county, with Mt. Carmel Church, which is within one mile of where I was born, from which I never lived further than three miles in forty-four years. Bro. S. C. Gordon did the preaching for me, who did strong preaching, which was gladly received by the church and people. The church greatly built up. Seventeen accessions, eleven by baptism. God be praised in it all.

T. G. WARD.

Leak, Miss.

## Spring Hill.

We commenced at meeting at Spring Hill Church, Zion Association, on the fourth Sabbath in August. The meeting lasted seven days. Bro. A. C. Ball did the preaching, and did it well. Received, six for baptism, and two by letter. This is a good church and full of the Spirit of Christ.

A. B. HICKS.



### Profession of Religion Or Confession of Christ—Which?

Several years ago I read an article from the late Dr. William Taylor of New York on the difference. I was so deeply impressed that I can recall some things he said, and will set them down in substance in this paper.

The discussion is needed and timely. This is the season when many young converts are gathered into our churches. Should they be taught to make a profession of religion, or a confession of Christ? Should a believer in Jesus Christ as the Messiah and Son of God profess Christianity and join the church, or confess Christ and be added unto the church? This may seem to be a distinction without a difference, but there is a very real difference between them.

To make a profession of religion is to direct attention to oneself, to put oneself forward as possessing certain qualities, and therefore as having certain rights, and entitled to rewards.

To confess Christ is to make a declaration concerning him. It is to own and acknowledge him as Savior and Lord, Teacher and Friend. This exercise does not put oneself forward, but Christ; and it calls attention to him. It says that by right of his redemption, and because of the transfer of ourselves to him, he has an absolute title to our souls and lives.

When a man joins a church on a profession of religion, though his feelings may not be in accord with his statement, he says: "Take me among you. I claim to be a Christian as well as you. I profess to have all the qualities of one who is beginning the Christian. Surely you cannot refuse me."

When a man presents himself as a confessor of Christ, he says: "I cannot say much about myself. Indeed, the less I say for myself the better. I am far from what I ought to be. But I desire to declare before the world that Christ is my loving Redeemer and my living Lord. I do not wish to make any profession about myself, but I do desire to confess Christ, who died for my offenses and has been raised for my justification."

Is it not possible that some sincere souls do not avow themselves as the disciples of Jesus because the idea of making a profession concerning themselves is uppermost when they think of it? It is not a profession which Christ asks, but a confession; not a commendation of oneself, but a declaration concerning him.

As to form, the public confession of Christ is not limited to what is called joining the church. Enrolling oneself as a disciple of the Lord, Christ is confessed when any one in word or deed, stands up for him in the world and declares that he adheres to Christ, as his Savior who redeemed him, and as his Lord who has the right to rule him. The man who in his daily conduct takes one line of action rather than another because of his faith in Christ and his allegiance to him confesses him before men.

While this is true it should be impressed

that this confession is and must be imperfect until it rises to a formal enrollment of oneself in the company of Christ's disciples. He himself has appointed a symbol, beautiful and expressive, by which he would have the young disciple confess him as crucified and buried Redeemer, and as risen reigning Lord. In speaking of the result of Peter's sermon at the first Pentecost after the resurrection, Luke says: "Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls." Baptism is not a magic sacrament which makes one a disciple by imparting or conveying mystic and saving grace. It is a symbol of our buried Savior and risen Lord, and our oath of allegiance unto him. At this point many fail. They claim to believe in Christ and to honor him. They call him Lord. They are trying to imitate his example. They would defend him if he were assailed. But when they are urged to confess him before men they ask, why should we do this? What good will come of it? Baptism is not essential to salvation. They do not seem to think how cold and narrow and defective any faith which is satisfied to do just enough to save its character as a saving grace.

At every observance of the Lord's Supper the disciples of Jesus confesses Christ before the world, and he who regrets or neglects this symbol denies him. He sits down at this memorial feast, not in profession of his own worthiness, not to show forth his Christian character, but to confess Christ as his redeeming Savior and coming Lord, that he who saved him is able also to keep him. To him it is a memorial of the broken body and shed blood of his Redeemer.

Dear disciple of Jesus, however weak and trembling, do not neglect this divinely appointed form of confessing Christ. Do not forget it. Prepare for it, and then enter into this holy of holies to commune with your Lord, and to confess him before men.

Remember Christ has linked the confession of himself before men with his confession of men before his Father in heaven. His confession of men as his disciples will secure the approval of God, and open the gates of pearl into the beautiful city and unlock all her store houses. The glorified Jesus in heaven, amid the awful and sublime splendors of the judgment day, before his Father and the holy angels, will recognize and commend those who have confessed him on earth. To be confessed by him on that occasion is a thrilling hope. Thank God, it may be a blessed realization.

H. F. S.

### Editors—From Whence?

I have just read of a newspaper—*The Freeman's Journal*, of Coopertown, New York, which has been in "lively existence" for more than 95 years and has had only two editors during that long period of existence. One of those freaks of nature drove the quill for 43 years and the other pushed the faber for 52. It must be that editorial timber was scarce in the early

days of our country which deth doubtless still prevails in that section of the great empire State. The reason no doubt of such an anomaly is that, successful editors are of the time, industry and practice, and not of natural generation. However of many aspiring men, there may be some who imagine themselves to be of the latter sort and have fooled some other "light weights" into thinking likewise of them it remains a fact that sure enough editors are "made so," and "not born so." My own ten years experience under original and continued protest was proof enough to me that I could not well be put down in either class, although some very friendly and perhaps too partial people thought otherwise. The wrecks of editorial failures in the compass of my limited observation might be named legion and the reading of the history of some of them would be funny if they were not so grewsome. As a common symptom of such failures, bumptiousness takes the cake for prominence. The little fellow of the "small balances" and so filled with self conceit, once wrote a piece that somebody praised more out of policy than appreciation—a distinct case of flattery for cause or more likely for effect, and ever since he has noted himself amongst the "big writers" and has fallen into the critical habit, and of comparing the literary productions of others with that paragon of perfection that emanated from that classic brain of his. Such persons are aspiring to the tripod and sometimes have fooled publishers into giving them a trial and some of us know with what success. (?) With some of them it very properly puts a quietus to their aspirations while others like the dog that would not admit that he had made a failure, continue on "barking at the hole in the wall."

But those New York editors afore mentioned with the gift of continuance and ability to back up their journalistic aspirations, are entitled to all praise whatever may be said of the bumptious blather-kites who prance and dash and straightway peter out.

J. A. H.

### Unsettling a Pastor.

Some pastors are born unsettled. They have a chronic desire for change, and one might almost wonder if they will find heaven satisfactory unless they can change mansions frequently. Such pastors are no sooner settled in a field than they begin to look about them for another. The main work to which they devote themselves is the search for pastures new. Fortunately these incorrigible peripatetics are in an insignificant minority, and do not need to be seriously considered in this discussion.

If it be true that the majority of pastors are not temperamentally dissatisfied and restless, why is it that changes are so constant, and that such large numbers are engaged in a hunt for other fields of labor? That this is the case seems to be beyond question. The pastorate of ten years forms a notable exception to the general

rule. In the city of Chicago but two Baptist pastors of English speaking churches look back over a continuous term of service covering a decade of years. We do not recall the precise length of the average pastorate in our denomination, but according to statisticians, it is something less than three years. It is not certain that the best results would be secured if the average could be made thirty years instead of three; but all will agree that the present state of affairs is far from ideal.

When we seek for an explanation of this unfortunate condition, we find it in no one thing. The causes of ministerial restlessness are legion, and only such as are outstanding can be considered here. Among these, the natural tendency to idealize the unknown holds a prominent place. The pastor at Brownsville attends the meeting of his association held with Ridgeway Church. He admires the beautiful church-house, notes the zeal and efficiency of the sisters who serve refreshments, contrasts the large choir with his own, and goes home feeling that if he were pastor at Ridgeway his sky would have no cloud. But he has seen the dress-parade and not the every-day campaign. The casual visitor cannot know the inner life of a church. We all put on our best clothes for company, and hide our rags in the closet. If the brother ever becomes pastor at Ridgeway he will find difficulties which do not lie upon the surface, and trials as real as those which he has borne at Brownsville. It may be a good plan to exchange loads occasionally, but let no one deceive himself by supposing that a change of field will furnish escape from trial. One can never see the inside of things distinctly from the outside. The next lot to one's own may seem to afford more luxuriant pasturage than the one where he is grazing, but the chances are that when he jumps the fence he shall find as large a percentage of weeds to the acre as in the field he has just left.

Difficulties! That is the word which explains a vast deal of ministerial restlessness. They are not, in the main, fanciful, but all too real. They are not, necessarily, quarrels between individuals or factions, although these are by no means uncommon. The form varies; the fact is universal. In one church it may be the parsimony of the well-to-do. In another it is the unsavory reputation of a leading member. A third is struggling with the problem of maintaining itself in a community in which the character of the population is rapidly changing for the worse. Some churches have a rare and most disheartening combination of all these with other difficulties thrown in for good measure. No man who is afraid of hard work and lots of it ought to be in the ministry. It is no place for those who seek to go to heaven on "flowery beds of ease." The quest for an easy place will be endless and unsuccessful. It is the business of the pastor to grapple with difficulties and overcome them.

While all this is true, the church has in its power to minister largely to the content or discontent of its pastor. By its at-

titude and treatment it can tie the pastor with strongest cords, or create in his heart a longing to depart. It may discourage the pastor, without intending to in the least, by being careless when it ought to be careful. This carelessness frequently finds illustration in the conduct of the financial affairs of the church, and especially in the matter of the pastor's salary. Few Baptist ministers receive more than enough for a bare support. Few have any source of income besides their salary. When the salary goes unpaid for a month, two months, six months, what is the pastor to do? He may be able to borrow, but he ought not to be compelled to do this. He may be forced to propitiate his creditors, and then his standing in the community suffers. One thing is sure to happen: the pastor's heart grows heavy, his spirits depressed, his buoyancy and courage ebb, and he wonders if this treatment betokens a desire on the part of the church to "freeze him out." The church that fails to pay its pastor that which is due him, promptly and regularly, is employing one of the surest agencies for unsettling him.

Probably there is nothing in the experience of the Christian pastor more discouraging than the exhibition, on the part of his people, of indifference to the cause of Christ. Lack of a sense of responsibility, that most common and most dangerous of heresies, is at the root of most pastoral changes. A faithful few will be found in every church; men and women who support the prayer-meeting, are seen at the evening as well as the morning service, and can be depended upon at all times, and in all places. But great numbers of church members seem to feel that having joined the church they have done their whole duty. They ride but never pull at the load. They expect to be saved, but seem to care not a bit if the rest of the world is lost. They expect to be fed but have no part in feeding others. Duty is a word undown to their vocabulary and without illustration in their lives. It is this class which takes the heart out of the pastor, and leads him to wonder if he cannot find a church where a larger proportion of the members realize that discipleship means service.—Chicago Standard.

### Gloster.

We have just closed a gracious meeting of two week's length with the First Baptist Church. Bro. J. R. Hobbs, aided the pastor and did all the preaching, to the satisfaction of the pastor, church and entire community.

Bro. Hobbs is sound, forceful and gains and holds the attention of the people. Those who hear him once will come again. He has nothing of the sensational in his sermons. He is a man of faith and prayer and this leads him to reliance on God for power.

As a result of the meeting there were 14 accessions, 11 of whom came for baptism. Ten of the 11 were men and boys and some of them heads of families. Some of the

hardest cases in town were moved by the meeting. One man was restored who said he had been so mean that if the church refused to receive him he would not and could not think hard of them. But he said, "I am going to live better by the grace of God." The church received him.

The church and community appreciated Bro. Hobbs' labor, of love to the extent of \$228.80. This was handed to him in cash and we sent him on his way rejoicing, and no doubt thinking often and tenderly of the kind friends of Gloster, and praying occasionally that the blessings of God may abide upon the work and workers. Many prayers and kind thoughts follow him. He goes next week to aid Bro. Miller of Columbus and thence October the first to Louisville, Ky., to attend the Seminary. Let his friends remember him in prayer, that God will give him health and grace and fit him thoroughly for his chosen life work.

Very truly,

W. A. McComb.

### The Baptist Orphanage.

I have finished my work of auditing the books of the Orphanage and making an invoice of all the property there that belongs to the denomination. Dr. L. S. Foster, the founder of this valuable institution, and for more than six years its efficient superintendent, told me that his bad health made it absolutely necessary for him to resign as superintendent. He has taken good care of all the children sent to him, and leaves an institution whose property, at a reasonable valuation, is worth more than \$40,000.

All that we owe on this valuable property is only \$5,513.18. This is a fine showing for the money we have put into this good work for the helpless orphans.

If all who read this will see to it that a Thanksgiving collection is taken in their churches on some suitable day in next month, we shall be able to pay what we owe and keep right up with all the current expenses.

We now have more than eighty children in the Orphanage, besides several very necessary helpers; and, of course, we all know that it takes a good deal to run the institution; but, brethren, do we not also know that we can get all that is needed by simply asking for it? Almost anyone you will ask will give something to help support the orphans.

Now, brethren, Rev. J. R. Carter, the present superintendent, should not be burdened with hunting up the money with which to run the institution. He has all that any one man should try to do without this. He is one of our best men and is already making a fine superintendent. I have been there enough to know this. Then let us all be mindful to do this good work that is so easily done that some good people sometimes actually forget it. Just simply ask for help and he who has any heart at all, even if it be a hard one, will see to it that you shall receive:

CHAS. L. LEWIS, Auditor.

Raymond, Miss.



### The Twentieth Century Sunday School Revival Movement.

I suppose most of the readers of our denominational papers have heard of the "Twentieth Century Sunday School Revival Movement," much has been said about it one way and another, and it has been so successfully worked in so many Sunday schools, that we have thought it would be well, if you can give me space, to let your readers understand it still more fully.

#### HOW THE PLAN WORKS.

In nearly every case where the Sunday School revival plan has been fairly tried, so far as I am informed, it has resulted in more than doubling the Sunday School attendance. In most cases the attendance doubles within a month after the "revival" begins, and in many cases, as a final result, the attendance is more than quadrupled. In my own school the attendance more than doubled. I don't suppose there has been a case where the plan has been faithfully worked in which all concerned have not been delighted with the results.

#### HOW RESULTS ARE GIVEN.

The Baptist Sunday School of DuQuoin, Ill., grew in attendance from an attendance of 246 to 312; the Campbellite school of the same city grew from 246 to 592 in eleven weeks. At St. Louis, Ill., the Baptist Sunday School grew from an attendance of 40 to 150 in five weeks. At Pinckneyville, Ill., attendance was increased from 177 to 326. The Baptist Sunday School at Assumption, Ill., grew in a few weeks from an attendance of 43 to an average of 100. At Columbia, Tenn., the Sunday School attendance in the Baptist church was doubled in one week. At Lake Odessa, Mass., a Congregational Sunday School, grew from an attendance of 80 to 280. From scores of scores of other schools we could give similar figures, but these are sufficient.

#### CONTRIBUTION INCREASED.

It is wonderful how the Sunday School revival increases contributions. From reports which are before me, even the increase in this respect is greater or greater than in attendance. Generally speaking the increase in reports pays all the expenses incurred because of the revival and leaves a good round sum in the treasury.

#### THE PROTRACTED MEETING RESULTS.

If churches and pastors are wise enough to follow the Sunday School revival with a protracted meeting, they are nearly sure to see great results. New pupils, boys, girls, men and women, have been brought into such numbers into the church, because of their Sunday School attendance, that they feel drawn to the church, and when the protracted meeting is held many of them are converted and added to the church membership. In my own church at Du Quoin, I saw this illustrated. During the Sunday School revival there were accessions, about every week, and in a protracted meeting which followed many of the new pupils were converted and baptized. So really the Sunday School revival

is an evangelistic agency.

#### PERMANENCY.

Of course not all the new pupils brought into the Sunday School are kept. Many of them stop when the revival stops. But many do stay in and become permanent members of the school. The permanent increase may be reckoned in general as from twenty to one hundred per cent. Of course much depends on the wisdom and management of the officers and teachers.

#### THE PLAN ITSELF.

Because I have great faith in the "Twentieth Century Sunday School Revival Movement," I have been at the expense of having many thousands of copies of it printed for distribution. This plan gives all the details of how to inaugurate and conduct a Sunday School revival. It is very clear in statement and easily understood. Officers, teachers, and pupils get hold of the spirit and method of it at once, and at once the work begins. I will gladly send this plan to any one who will write me inclosing two cent stamps. I cordially invite every pastor, superintendent and teacher or other person interested in Sunday School work who may read this, to write me thus at once for the plan. I will send it by return mail.

#### AS TO EXPENSE.

People generally want to know how much an enterprise of this sort is going to cost. I will say that I cannot here enter into details but that the expense is small. You will get it all back before the "Revival" has half run its time. The plan which we will send you will tell you all about this.

W. P. THROGMORTON.

Du Quoin, Ill.

#### Few Strong or Many Weak.

Is it better to have a multiplicity of weak churches or fewer churches and strong ones?

This is a subject that I have been thinking about a great deal lately and I am sad over it. The immediate cause of my sad reflections is the withdrawal of members of Ebenezer church to form two new churches. It was about the fourth Baptist Church organized in the State of Mississippi; it may be the fifth or sixth, but my idea is, it was the fourth. It was organized in 1860 and in two more years will be one hundred years old. The Mississippi Association was organized in the same year. So that in 1906 will be the anniversary of both and it has been very appropriately prepared to have the association meet with this church at that time and have some able and eloquent brother or brothers to preach on the history of Baptists.

Bro. Richard Curtis was buried in this neighborhood and there is a monument erected to his memory at Ebenezer. Bro. Curtis was the first (I had like to have said protestant minister but Baptists are not protestants) of the gospel, not Catholic that preached in the State. Here at Ebenezer the parents and grand parents of nearly all the families in this community

were baptized, here they worshiped and here they are buried. It is sad to see the old church laid aside by those who have been raised, nurtured, prayed for and converted here for the sake of two or three miles ride. Our grand parents walked to the church and did not mind the distance, our parents rode there on horseback and survived the ride. We have our surreys and buggies, but are totally unable to make the long trip of five miles. I ought not to inflict these sad thoughts on the readers of our paper, but I feel like I can't hold them within my own heart. When we have a calamity such as the loss of a parent, a child or a partner of our joys and sorrows, we naturally want sympathy and we talk it to those we feel can sympathize with us.

But this is not what I started to discuss. The effect of a multiplicity of churches is that they are financially too weak to pay a pastor a good salary. Often having preaching, once a month, by a pastor who lives too far off to do any pastoral work. This brings about an idea with the membership, and also with the preachers, that preaching is the whole duty of the pastor. In this case we will have three churches, each will do well to get a preacher for once a month, twelve sermons a year, and no pastoral work outside of this. The expense of three church houses. Three weak Sunday schools. Disheartened ministers preaching on a poor salary to a whole lot of empty benches.

It united in one church, and extending the money and energy that will be expended in all of these churches, we could build a pastor's home in our midst, have preaching every Sabbath, have a pious God-loving and God-serving under-shepherd to lead us into green pastures of morality and piety, it would be far better.

I have long wished for the ability to build a nice church house; many have been the "Castles in Spain," I have formed in my mind of a beautiful church house. Often have many of us talked about our old house and lamented that we could not rebuild. Bro. Miller came, held a good meeting, got us warmed up, got to work and we were astonished at our success. All worked in harmony and we have as the result, (as many think) one of the prettiest country churches in the State. We voted to retire our old pastor, giving him one hundred dollars a year as long as he lives. We procured a man who is not only one of the best preachers, but also one of the best pastors in the State and we were happy with bright prospects. But alas we are now three little struggling churches.

Is this the tendency of the times, or is it that I have outlived my time, and am unfit for the new order of events. Are old churches and old fashion religion, old songs, old ministers and people, and everything old, to be laid on the shelf?

W. B. KINABREW.

It's never too late to mend — if you begin now.

### Was it of Grace.

Our dear brother, W. P. Chapman, in a lengthy article in "THE BAPTIST" of Aug. 20, 1903, in which he opposes the second work of grace, quotes more from Godbey, Caradine, Fletcher, Featherston and Magee than from the Bible.

The regarding of men's opinions and men-made creeds and confessions as standards, and the practice of men of prominence as examples, instead of Christ and his teachings, is where the present Babylonish confusion may be traced for origin and prosperity. That men of prominence differ in their advocacy of the two works of grace and border on fanaticism in their teachings, is no proof that there is no such Bible doctrine; if so, then its opponents being equally as much divided, (which I could easily show if time and space would admit,) would destroy both the forces. If the differences among men of talent, culture and prominence invalidate Bible doctrines, then baptism should be eliminated from the Book.

Truth is an eternal principle of God and can never be destroyed. It may be covered with human theories, yet it will come forth from the debris with which it has been concealed for centuries with its same purity, strength and beauty. What is truth? "Thy law, (O, God) is truth." Ps. 119:142. "Thy Word," John 17:17. The apostles were regenerated, see Matt. 19:28. And the Lord ordained them, see Jno. 15:16, and they believed to the extent, they did wonderful things and their salvation is unquestionable. Was not this a work of Grace? Jesus said to them, "Tarry ye in the city of Jerusalem until ye be endued with power from on high," Luke, 24:49. This command was obeyed, and on the day of Pentecost, they were filled with the "Holy Ghost" and a new life was opened up before them, and the fear of man or what man could do to them was banished and they spake with tongues and with a holy boldness. Was not this a second work of grace? Praise God, they first sacrificed on the brazen altar, (typified the first work of grace and includes regeneration and justification.) Now they sacrifice on the golden altar on which nothing but incense is burned and that with fire taken from the brazen altar, and typify the second work of grace, by which the heart is emptied of all carnality and filled with the "Holy Ghost."

We learn that these people were of one accord, i. e., of one mind, one heart and in one place, (that was in Jesus,) which could not have been the case had carnality existed among them. Philip went down to Samaria and preached Christ and many believed and were baptized, (saved) Acts 8:12. "He that believeth on the Son hath everlasting life." See Jno. 3:36; 6:47, also Mark 16:16. Was not this a work of grace? Peter and John were sent down there from Jerusalem and prayed and laid hands on them and they received the "Holy Ghost." Was not that a second work of grace to them? Praise the Lord. Cornelius was a devout man, and one that

feared God with all his house, and prayed to God alway. See Acts 10:1-2.

Cornelius was beyond question a saved man and had an experience of grace and was without iniquity, for the angel told him that his prayers and alms had gone up as a memorial before God. See verse 4. The Psalmist says, "If I regard iniquity in my heart the Lord will not hear me," Psalm 16:18, "God heareth not sinners," Jno. 9:31. Peter went down there and preached the gospel and the "Holy Ghost" fell upon them and they spake with tongues and magnified God. Was not this of grace also? Then it certainly was a second work.

Paul found some disciples at Ephesus, that had been baptized unto John's baptism by Apollos, who, prior to the instruction given him by Aquila and Priscilla was ignorant of the second work of grace. See Acts 18:26, 19:1-3. But Paul taught them the difference between John's baptism (which was unto repentance) and the baptism of faith, or in the name of the Lord Jesus, after which they were baptized in the name of the Lord Jesus Christ. See verses 4, 5. Certainly all this was not done independent of grace, by which people are saved through faith, and yet something also was to follow. Read carefully, "And when Paul had laid his hands upon them the Holy Ghost came on them, and they spake with tongues and prophesied," (preached) Acts 19:6. Praise God forever. Some critic will ask, how about this speaking with tongues now? We will answer, that when a child of God is filled with the "Holy Ghost" begins to tell of the wonders of salvation that saves from sin, (see Matt. 1:21,) he is speaking in an unknown tongue to the world, for they can't understand it. Some say that the gift of the "Holy Ghost" belonged to the apostolic age only. Let us see. Let God speak and man be silent. Jesus said to his disciples, "And behold I send the promise of My Father upon you; but tarry ye in Jerusalem until ye be endued with power from on high," Luke 24:49. Please read Acts 2:16-21, and learn what the promise was, and its effect, "For God is not slack concerning his promise," 2 Peter, 3:9. Now let us turn to Acts 2:38-39, and see who the promise was to, "Then Peter said unto them, Repent and be baptized, every one of you in the name of Jesus Christ, for the remission of sins and ye shall receive the gift of the Holy Ghost. For the promise is unto you and your children, and to all that are afar off, even as many as the Lord our God shall call."

Praise God forever and ever, it reaches down to us, notwithstanding we are nearly two thousand years farther down the stream of time. If we are born of the Spirit and make the necessary consecration and meet the condition required, we can claim the promise. And that there can be no doubt as to its extent and who is included, he doubles the strength, and says, "even as many as the Lord our God shall call." Praise the dear Lord.

Dear reader, if you can realize that the Lord has call you to repentance and you

have heeded the call, and been born into the family of God, and will place all upon the altar, and let the fire of God's love consume the brass and leave nothing but the pure gold, the promise is yours. Hallelujah, glory be to God forever.

J. M. HUTSON.

Hutson, Miss

#### Clinton, La.

I have recently assisted Pastor D. R. Warren in a meeting of eight days, at Baywood, La. The Lord blessed us with 30 accessions—22 for baptism. The church feels much revived, and promises to do more for the Lord. I will resign my pastorate of the Clinton church after this—my fourth year—I do not know where my next work will be. May the Lord give me the grace of submission to His will.

The reading of THE BAPTIST gives me both pleasure and profit.

J. B. COLE.

#### Bluff Springs.

I helped Bro. T. H. Middleton in a meeting at Bluff Springs Church, Zion Association, commencing on the fifth Sabbath in August. The meeting run seven days. Bro. H. G. McCain was with us. A good meeting. Received by baptism eight, by letter 2. Bro. and Sister Middleton both were taken very sick on Tuesday of the meeting.

A. B. HICKS.

#### Zion Association.

We had a good meeting of the Zion Association on the 10th and 11th inst., at Trinity Church, nine miles east of Duck Hill. The delegation was good and the interest good. I said all the good things for THE BAPTIST that I could. Received the cash for two subscribers, and got the promise for several more. You are giving us the best paper Mississippi Baptists ever had, and it should be in every Baptist family in the State. God bless you in your noble work more and more all the time.

A. B. HICKS.

#### Deer Creek.

The Deer Creek Association is to convene with the Leona Baptist Church on Tuesday, October 6th. We are now making preparations to receive and entertain the brethren. The train on the Yazoo Division meets the eastbound train on the Southern at Morehead at 6:20 p. m. The brethren will meet delegates at Inverness and convey them out Monday evening, October 5th. Let all take notice and act accordingly.

O. M. LUCAS.

God has a place for every one. It is a man's work to find the place and fit himself for it.

The world is full of sunshine, and it will peep through the darkest clouds that at times cover our life sky. Let us watch for it, just as we do for other precious blessings, and then keep in its path way or brightness.



## News From Hernando.

Hernando is so near to one end of the State that we are regarded by some as belonging to another, but be it understood we are Mississippians just the same, and Baptists too.

The thing that I wanted to write about is the good meeting we have just closed. It was not great in the number of baptisms, for greatness does not always consist in numbers, but great in the deep spiritual interest that was made to pervade the church. Hernando has been regarded for a long time as being a hard place and one from which it appears the Spirit of the Lord had departed, but never has it seemed that way to us and that it is not true has been demonstrated in the recent meeting. Bro. Douch of Corinth, preached for us eight days and he preached Christ into them. It has never been my pleasure to hear the gospel made plainer and simpler and I have heard those who are considered the best. Oh, that we had more preachers who hold up Christ as the only and complete Saviour of men. What the world needs to today is not more preaching, but a different kind of preaching. It is a fact and but true, that many think we must resort to popular themes to attract the people but I want to say the gospel has the greatest power to attract of any theme that can be devised by man. This too was demonstrated in our meeting for the crowds grew from night to night until the last when the house was full—something that has not been seen in Hernando many years. On the last night of the meeting I led three happy souls "into the water" and buried them with Christ by baptism. These were the first that have been baptized in Hernando in seven years. There were quite a number of professions but only three united for baptism. Up this way we don't urge people into the church. Many churches of today would be better off if some who are in them were out. There were four additions by letter making seven in all. I think I can say that in a large measure the church has taken on new life and Hernando has yet a bright future. To God be all the glory.

Fraternally,  
WALTON E. LEE.

## Some Meetings.

Bro. W. S. Allen was with us at White Oak on the fourth Sunday in July and the week following. He presented the claims of Jesus to the edification of the saints and to the salvation of the lost. Three were received for baptism, which leaves, with the exception of one family, no child of Baptist parents in the community, over twelve years of age, out of the church.

From here we went to the Bluff where Bro. Lee of Wesson held forth the Word of Life for four days and the pastor for two. Here we baptized twelve, making a total of about seventy in three years.

On the 2nd Sunday in August we began our meeting at Damascus. Bro. Bunyard came to us on Tuesday and under his preaching we enjoyed a feast of good

things through the next Sunday. Six were baptized, three of whom were heads of families.

At New Zion the meeting began on Thursday before the 3rd Sunday. Bro. Ellis of Crystal Springs, preached Christ and Him crucified for six days and the Lord gave us five souls as an immediate result.

In all of these meetings the gospel was preached and it did us good as it ever doeth the upright in heart.

In a few days I leave this work to enter the Seminary at Louisville. I feel that I am leaving the churches in a good healthy condition. It has been a pleasure to labor with them and the longer I stayed, the longer I wanted to stay. I commend them to God and to the Word of His grace.

I take this opportunity to express to the brotherhood of Mississippi my gratitude for all the sympathy and assistance you have given me during the four years of my pastoral work. May God smile upon you in your homes and give you success in your fields of labor.

Yours in Christ,

BRYAN SIMMONS.

P. S.—I failed to mention the little band at Carpenter. They are very much alive and are at present engaged in erecting a house of worship. They will hold their meeting later for which I beseech that you earnestly pray.—B. S.

We call the attention of our readers this week to the fact that J. W. Patton, of this city, bought out the interest of Mr. White in the music business formerly known as Patton & White, some time ago, and will continue same at their old stand in this city. Mr. Patton was the original owner of this business before Mr. White entered it, and is thoroughly acquainted with all its details as well as the wants and requirements of his friends and patrons. We can say without fear of ever having to retract the statement that Mr. Patton will never leave anything undone which will please those who trade with him. We therefore bespeak for him a goodly share of the patronage of our readers. When wanting anything in the music line write to him for catalogues and prices.

## Crystal Springs.

Bro. W. T. Tardy, of Dallas, Texas, has been preaching for us a number of days and the work done by him has been greatly enjoyed by our people and our church is stronger by his coming. He is a splendid preacher, eloquent, tender, sympathetic, courageous in presenting the truth, and as polished as a woman. He is an evangelist without its present day trills, preaching salvation through Christ without apology, and warning men against coming into the church before being born into the kingdom. He delighted us, he thrilled us, he helped us by preaching a plain simple gospel in a plain simple way. We are delighted that he came to us and I commend him to the saints everywhere. Our work prospers here, and with eyes to the front we press on. God is our refuge and strength and in him we hope for greater things still.

Yours fraternally,

W. E. ELLIS.

## Yazoo Association.

This body will meet with Mission Church, five miles northwest of Winona, at 10 a. m., September 30. Bro. C. T. Kincanon will preach the associational sermon. Pastor Phelps announces that those coming over the I. C. Railroad will be met at Winona Tuesday evening, September 29. We hope to see "Ye Editor" and many brethren and sisters there. Pray for a great meeting.

H. C. ROSAMOND, Moderator.

## Saulsbey, Tenn.

I have just closed a great revival with my Saulsbey, Tenn., church, resulting in 20 additions—16 by baptism, 3 by letter and one by restoration. Evangelist W. E. Neill conducted the services. He is a most earnest and efficient evangelist. Bro. R. G. Craig held a Sunday School mass meeting today. Many new names were added to the roll.

J. D. ANDERSON.

Blue Mountain, Miss., Sept. 20, 1903.

## Sanford.

On September 24th we closed a glorious meeting at Sanford, Pearl Leaf Association, with 18 accessions to this church, 16 for baptism and 2 by letter. They will be ready in a few days to move into their new house of worship, 40x60 large and well built. Pastor Abner Bryant is doing a great work with this noble band of workers.

W. B. HOLCOMB.

## Correction.

The reply to Mr. J. E. Byrd should read I Samuel 31:3-6. In your last issue you make me say I Samuel 31:36.

CHARLES O. LAIRD.

Pascagoula, Miss.

## Winona.

September 20th was a pleasant and profitable day with us. One addition by letter. Six others have joined since last report. The church gave me a vacation during August and I spent it holding meetings. Nearly one hundred professions. I baptized two last Sunday at Poplar Springs.

H. C. ROSAMOND.

## Merigold, Miss.

I am here at Merigold helping Bro. A. B. Hill in a meeting. Our cause here is weak but we are hoping and praying for a revival and the strengthening of our cause. I go to assist in a meeting at Duck Hill next week. We crave the prayers of our people for God's blessing upon our work.

C. T. KINCANON.

Sept. 3, 1903.

## Take Notice.

All persons expecting to attend the B. Y. P. U. Convention, held in this city Nov. 10-12, will please send their names at once to Rev. R. A. Venable D. D. We hope to have a largely attended meeting, but let us have in all names before November 1st. Please attend to this at once.

D. W. BOSDELL, Sec. Ministers Ass'n.  
Meridian, Miss., Sept. 22, 1903.

Mr. H. S. Cole, manager of the Atlanta House of the American Baptist Publication Society, retires to go into business on his own account, and is succeeded by S. H. Smith, who has been an employee of that branch of the work.

## Personal.

—A. & M. College has over eight hundred pupils.

—"Religion is the tonic power in a man's life."—J. L. Johnson.

—Mr. Rockefeller will put \$30,000,000 in office buildings in Cleveland, Ohio.

—The West Virginia Baptist State Convention will convene at Buchanan, October 14.

—A negro Methodist preacher in Louisville, Ky., is suing his church for \$283.06 on back salary.

—The so-called Baptist Congress will hold its next meeting in Philadelphia with Dr. Connell's church.

—The Jackson Graded Schools opened up Monday with 2,000 in attendance—800 blacks and 1,200 whites.

—The I. I. & C. had a record-breaker also this year, 720 young ladies having sent their names on in advance.

—By the use of electricity a woman who has been dumb was given back the use of her tongue, at Utica, N. Y.

—It is announced that the Salvation Army people will try their methods on the mountaineers of Tennessee and Georgia.

—The University of Mississippi opened up with 300 students this year, which is by far the largest enrollment in her history.

—Mississippi College has opened up for the second week and she now has 276, and still they come, and still there is room.

—Rev. J. J. W. Mathis, editor of "Our Boys and Girls," was a caller at THE BAPTIST rooms this week. He now lives at Clinton and issues his paper from this city.

—France is always doing some foolish thing. Notwithstanding the cry of thousands of her poor for bread she is going to erect a costly monument to carrier pigeons!

—New York City witnessed a dog funeral last week that cost \$400, which did not go into the pockets of the poor either, the stable, flower and undertaking people being well-to-do.

—For six summers Dr. D. D. McLaurin of Rochester has preached to a group of seven churches of different denominations in Brooklyn, and they all express themselves as heartily pleased.

—Dr. Z. T. Leavell has had the minutes of the State Convention bound in three volumes and placed in the archives of the Baptist Historical Society, for which he receives the thanks of the whole denomination.

—E. W. Brown fell on sleep in death on the 18th inst., at his home in Jackson. Bro. Brown was clerk of the Supreme Court, nearing the end of his second term, and was the nominee for the third term. He was a member of the Baptist church at Hazlehurst.

—Booker Washington and Tuskegee would not be in it at all as compared with President Lanier and the Alcorn A. & M. College, of Roxie, Miss., if the latter had room. Out of 2,000 applicants 1,500 were turned away for the want of accommodations at the opening last week.

—Randolph-Macon Woman's College opened September 16. The enrollment will probably reach three hundred. The college dormitories are full and every available room in adjacent private homes is engaged for students, while a large number of applicants have been unable to secure places. Friends of the college are proposing an additional dormitory for next year to cost \$60,000.

—Dr. P. S. Henson, in all probability the best all-the-year-round Baptist preacher in America, preached for the Tremont Temple people this summer and they are so pleased with him that they are trying to persuade him to leave Hanson Place already.

—Dr. Geo. C. Lorimer, of the Madison Avenue Baptist Church, New York, and Dr. Hanson, of the Marylebone Presbyterian Church, London, exchanged pulpits this summer, both preachers and churches expressing themselves as greatly pleased by the exchange.

—A copy of the minutes of the Yazoo Convention lies on our desk, and we do not hesitate to say that it is about the best gotten up minutes that we have seen in a long time. In addition to other valuable matter, it contains for the first time a record of all the contributions of all the churches to all the objects of our beneficence.

BLUE MOUNTAIN FULL.  
More Than a Hundred Girls Who Wanted to Attend College Failed to Find Room.

Blue Mountain, Miss., Sept. 16.—(Special.) A special train left Memphis yesterday morning, via the Frisco, for the accommodation of the pupils of Blue Mountain Female College. Over a hundred and fifty pupils came on this train, about fifty had come in by other routes in advance of the train, and about thirty have come in since, while a few places are being held for girls who could not be here today and met the conditions for holding their places for a few days. The last place in the large boarding department of the college was engaged August 13, over a month before the opening, a hundred girls have since been notified that their applications were too late for the promise of places, and fifteen of these have left deposits on file to secure the first fifteen vacancies that may occur. Reports indicate that more than another hundred had planned to come and were prevented from applying by news that they could not get in. This condition, coupled with the fact that the managers have not made a single trin in search of pupils this summer, certainly speaks well for the popularity of this great school. A new building is under construction and will likely be opened in November.—Clipped from the Commercial-Appeal.



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**ALL TRAINS MEALS LA CARTE THE WAY**

**GOOD COAL**  
Muscogee Coal Co., Birmingham, Ala.  
For Domestic or Factory use. A single car load at Wholesale Prices. Write us.

## GREAT REUNION AT GREENSBORO, N. C.,

OCTOBER 12 AND 13, 1903.

Former North Carolinians from all parts of the United States to meet at Greensboro. A great occasion. Probably the largest gathering ever held in the South. Railroads have given a rate of one fare plus one dollar for all points beyond three hundred miles, and one fare plus twenty-five cents for points less than three hundred miles. North Carolina offers unusual opportunities for sale investments in farming, mineral and timber lands.

J. STUART KUYKENDALL, Greensboro, N. C.

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Stationaries, Portables, Engines and Pumps, Hoisters.

Catalogue and information on application. State your power needs.

White-Blakeslee Man'g Co., Birmingham, Ala.

## A NEW PASSENGER TRAIN.

The Queen & Crescent Route will, on Sunday, September 13th, put on an additional Passenger Train, to leave Vicksburg at 8:15 a. m., and arrive at Meridian 1:15 p. m. Returning this train will leave Meridian at 3:15 p. m. and arrive at Vicksburg at 8:15, stopping at all stations.

This is service which has been desired by the public for several months, and will, doubtless, accommodate a very great number of people. This gives three trains daily in each direction, and is just three times the number of trains run four years ago.

The new trains, besides serving the needs of travelers between local stations, will connect at Meridian with the North and South bound trains of the Alabama Great Southern to and from Birmingham, Chattanooga, Cincinnati, etc.; the Mobile & Ohio, both North and South bound, and the New Orleans and North eastern to and from Laurel, Hattiesburg and New Orleans.

Persons desiring to do business in Meridian can go to that place, arriving at 1:15 p. m., have two hours in which to attend to their affairs, and return at 3:15 p. m.

It will also enable persons in Vicksburg to go to the State Capital and have all day to do business and return to their homes in the evening.

The rapid growth of business in Mississippi has made this splendid service possible, and the management of the Queen & Crescent Route, always anxious to give the public the very best possible service, has been preparing for several months for this addition to the service.

New cars and engines had to be built—these were ordered nearly a year ago in anticipation, and have not yet been all received but sufficient to enable a start to be made. The additional cars and engines will be forthcoming in a few weeks.

R. J. ANDERSON, A. G. P. A.  
Geo. H. Smith, G. P. A.

## Spickard's One Cent Headache Cure

IS NOW IN THE LEAD.

The following is a testimonial voluntarily furnished by Rev. T. J. Bailey, editor of THE BAPTIST:

"It affords me pleasure to certify that the above preparation is an unfailing cure for nervous or sick headache, especially when caused by a disordered stomach."

10 cts. per package. Call on or address DR. S. SPICKARD, 334 West Capitol Street, Jackson, Miss.

Stock lick it, Stock like it. No dosing, No drenching.



TRADE MARK.

## Blackman's Medicated Salt Brick.

The only guaranteed Stock tonic blood purifier, kidney and liver regulator and general upbuilder of the system that has ever been placed on the market. Every horse should have one in his feed box. No owner of horses, cows, sheep or hogs should be without them.

Sold by all dealers, everywhere. Price 25c. per brick.

Sole manufacturers, Blackman Stock Remedy Co., Chattanooga, Tenn.

THE NEW ROAD.  
THE MOBILE, JACKSON  
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The New Way.

has newly appointed and up-to-date equipment which make travel a pleasure to its patrons. It is the short route between Mobile and Hattiesburg, and is a new link which establishes the shortest route to Jackson, Vicksburg, Shreveport and the West and Northwest, as well as establishing a most desirable route to Memphis, Chicago, and all points North in connection with the Illinois Central from Jackson. For further information call on or address any ticket agent, or L. B. SULLIVAN.

General Passenger Agent, Mobile. Coupon Tickets on sale to all points.

## Teachers' Interstate Examination Course.

Teachers wishing to prepare for examinations should write, at once, to Prof. J. L. Graham, L. L. D., 152-154 Randolph Building, Memphis, Tenn., for particulars concerning his special Teachers' Examination Course.

This course is taught by mail, and prepares Teachers for examination in every State in the Union. Leading educators pronounce it the best course ever offered to the Teaching profession, and all Teachers wishing to advance in their profession should immediately avail themselves of it. Enclose stamp for reply.

## Read This Notice.

We are securing positions for our graduates without charge. If you are interested in a business education and wish to become a Stenographer, Typewriter, Bookkeeper or Banker, write to us for our free catalogue.

The Lanier Southern Business College  
Macon, Ga., and 28½ Peachtree Street, Atlanta, Ga.

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We need at once a few more Teachers for Fall schools. Good positions are being filled daily by us. We are receiving more calls this year than ever before. Schools and colleges supplied with Teachers free of cost. Enclose stamp for reply.

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## Cancer Cured.

Searcy, Ark.  
Dear Doctor—The cancer on my nose is entirely well. I only had to use your famous oils a very short time. The Oil Cure is certainly a wonderful discovery, and a great blessing to suffering humanity. I feel that others who are suffering should know of this.

Yours faithfully,  
Mrs. L. E. Pace.  
The Oil Cure was discovered and perfected for the cure of cancer, bronchitis, catarrh, consumption, piles, psoriasis, eczema, diseases of the eyes, ears, nose and throat, and in fact all Chronic and Malignant diseases. Many patients cured by correspondence. A book sent free giving particulars. If you are not afflicted yourself, put this out and send to some suffering one.

Enclose stamp for reply. Call on or address  
DR. R. E. WOODARD,  
506-508 Main St., Little Rock, Ark.

## Meetings of Associations.

Red Creek—Ebenezer Church, Perry county, 4 miles east of Bond, G. & S. I. R. R., Saturday, September 26, 1903.  
Bogue Chitto—Smyrna Church, three miles east of Bogalusa, Saturday, September 26, 1903.  
Bethel—Smyrna Church, three miles east of Bogalusa, Saturday, September 26, 1903.

Rankin County—Fulton Church, eleven miles north of Brandon, September 29, 1903.

Yazoo—Mission Church, near Winona, Wednesday, September 30, 1903.

Calhoun—Gaston Springs Church, three miles east of Pittsburg, Wednesday, September 30, 1903.

Carey—Centerville, Friday, October 2, 1903.

Chester—Spring Hill Church, nine miles northeast of Chester, Saturday, October 3, 1903.

Lawrence County—Whitesand Church, five miles east of the Carmel, Saturday, October 3, 1903.

Liberty—Center Ridge Church, Saturday, October 3, 1903.

Okfuskee—Arkadelphia Church, Landerdale county, Saturday, October 3, 1903.

Deer Creek—Leona Church, one and one-half miles from Inverness, Y. D. R. R., Tuesday, October 6, 1903.

Hobbschitto—New Jerusalem Church, Hancock county, four miles northeast of Nickolson, Wednesday, October 7, 1903.

Yalobusha—Cascilla, twelve miles west of Hardy Station, Tuesday, October 8, 1903.

Mississippi—Liberty, De Witt county, Friday, October 9, 1903.

Central—Utica, on the V. & M. V. R. R., Friday, October 9, 1903.

Louisville—Louisville, Saturday, October 10, 1903.

Bethlehem—Long Creek Church, seven miles east of Meridian, Saturday, October 10, 1903.

Salem—Mt. Nebo, Jasper county, Saturday, October 10, 1903.

Pearl Leaf—Leaf River Church, nine miles east of Collins, G. & S. I. R. R., October 10, 1903.

Magee's Creek—Union Church, three miles north of Tylertown, Saturday, October 10, 1903.

New Liberty—Mt. Zion Church, twelve miles south of Raleigh, Tuesday, October 13, 1903.

Aberdeen—Providence Church, Chickasaw county, Tuesday, October 13, 1903.

Cold Water—Byhalia Church K. C. M. & B. R. R., Wednesday, October 14, 1903.

Sipsy—Shiloh Church, 4 miles northeast of Splunge, Monroe county, Thursday, October 15, 1903.

Fair River—Union Hall Church, two miles east of Brookhaven, Friday, October 16, 1903.

Kosciusko—Unity Church, three miles east of West Station, Friday, October 16, 1903.

Lauderdale County—Oak Grove Church, two miles east of Meridian, October 16, 1903.

Choctaw—Antioch Church, Kemper county, Saturday, October 17, 1903.

Hopewell—Ridge Church, Saturday, October 17, 1903.

Leaf River—Cedar Grove Church, Greene county, Saturday, October 17, 1903.

Tombigbee—Fair View Church, ten miles northeast of Fulton, Saturday, October 17, 1903.

Trinity—Cumberland Church, seven miles northwest of Maben, Wednesday, October 21, 1903.

Lincoln County—Union Hall Church, two miles east of Brookhaven, Friday, October 23, 1903.

Harmony—Good Hope, Leake county, twenty miles north of Morton, Friday, October 23, 1903.

STATE OF OHIO, CITY OF TOLEDO, Lucas County.

FRANK J. CHENEY makes oath that he is the senior partner of the firm of F. J. CHENEY & Co., doing business in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of Catarrh that cannot be cured by the use of HALL'S CATARRH CURE.

Sworn to before me and subscribed in my presence, this 6th day of December, A. D. 1886.

A. W. GLEASON, Notary Public.

Hall's Catarrh Cure is taken internally and acts directly on the blood and mucous surfaces of the system. Send for testimonials, free.

F. J. CHENEY & Co., Toledo, O., Sold by druggists, 75c.

Hall's Family Pills are the best.

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## Read This.

MARTIN, TENN., June 3, 1901.

This is to certify that I have used Hall's Texas Wonder for kidney trouble and have never found anything its equal. Its merits are wonderful. Try it, as I did, and be convinced.

REV. R. C. WHITNELL.

## A TEXAS WONDER.

One small bottle of the Texas Wonder, Hall's Great Discovery cures all kinds of kidney and bladder troubles, removes gravel, cures diabetes, seminal emission, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder troubles in children. If not sold by your druggist, will be sent by mail on receipt of \$1. One small bottle is two months' treatment, and will cure any case above mentioned. Dr. E. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists.

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SCHEDULE.

No. 5. No. 3. No. 1.

Leave Jackson: 3:00 p. m. 4:30 a. m. 5:00 a. m.

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Arrive at Gulfport: 10:00 p. m. 11:15 a. m. 9:50 a. m.

No. 2. No. 4. No. 6.

Arrive at Jackson: 11:55 p. m. 2:15 p. m. 10:00 p. m.

Leave Hattiesburg: 9:12 p. m. 10:20 a. m. 7:25 p. m.

Leave Gulfport: 7:00 p. m. 6:55 a. m. 4:00 p. m.

Gulfport and the waters of the Gulf but twelve hours from Memphis.

Close connections with Illinois Central at Memphis to all points East, North and South.

Gulf & Ship Island trains are arranged to make close connections with the L. & N. R. R. at Gulfport, Miss., N. O. & N. E. at Hattiesburg, Laurel and Lumberton, and A. & V., V. S. & P. and the I. C. at Jackson.

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## Parker's Kidney Cure.

It will build you up; increase your strength and vitality. It cures kidney trouble, bladder trouble, backache, headache and all liver derangements.

For sale by all druggists, or from the Southern Depot, Parker's Kidney Cure, Port Gibson, Miss.

## Free Help For the Sick.

ALL DISEASES CURED.

Are you sick? Do you want to get well? If so this offer is of vital importance to you. I can show you the way to get well. It is the way that I have proven successful in thousands of cases. I have on file letters from seventy thousand satisfied and grateful patients who have proven the value of my treatment by actual trial. If you could read a few



DR. JAMES WILLIAM KIDD.

of these letters telling of miraculous cures after years of suffering I would need no further argument to convince you of my ability. I have passed the experimental stage. I know what I can do. No matter what your disease, I have cured many cases of Consumption, Bright's Disease, Locomotor Ataxia, and Partial Paralysis, that other doctors pronounced incurable. No matter how many doctors or patent medicines you have tried. The majority of my patients had tried all these in vain before they came to me. I can cure you: This is a strong statement, but I am willing to show my faith in my own ability.

I will send you a free treatment. You can be the judge. If you are satisfied recommend me to your friends. I feel sure of my pay because I know what my treatment will do. I have no specialty. I treat all diseases. Do not hesitate to write because some one has told you that your disease is incurable. Every organ of the body is a perfect machine and will work perfectly if it is supplied with the proper force from the nerves, and sufficient nourishment from the blood. I have learned how to supply this nerve force and blood nourishment. This is why I can cure when others fail.

I have associated with me the most eminent specialist in America. Tell us all about your case. No matter what your ailment, your correspondence will be considered entirely confidential. We will make a careful examination of your case. The free treatment will be prepared and sent you by mail postage paid. It only costs you a stamp. I can use no stronger argument to convince you of my ability to cure you than this. You have everything to gain, nothing to lose. Write today. Address my private office as follows: Dr. JAMES W. KIDD, 43 Baltes Block, Fort Wayne, Indiana.

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J. J. FERGUSON, Prin., Meridian, Miss.

## CONVERSE COLLEGE, SPARTANBURG, S. C.

A High Grade College for Women and Conservatory of Music.  
Schools of Art and Expression.  
ROBERT P. PELL, President.

## Anniston College for Young Ladies and Conservatory of Music, Anniston, Alabama.

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Next session opens September 16, 1903. Faculty of specialists. More than 300 students. High Curriculum. Property cost about \$200,000. Elegantly finished. Lavishly furnished. Steam heat. Electric lights. Pure water. Beautiful and picturesque location. Mountain and lake scenery. Write for catalogue. College open for summer boarders. Large number of guests present. Moderate terms. Location noted for healthfulness. Electric lines connect with the Lakes.

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## In the Crusade In This Country



for the cause of religion, education, and in fact everything which is calculated to create and maintain the higher civilization, there has always been one main factor which we doubt not has contributed a very large share to the ends sought, and that is music. All the religious societies which are based on the Bible and have reason and common sense for their foundation, have incorporated, to a very large extent, their form of services this elevating and ennobling influence. Every educational institution of any magnitude whatever, finds it one of its very best adjuncts. It is a foregone conclusion, then, that music is a great necessity in any civilization. Then we maintain that the home, the very corner-stone of all civilization, is indeed very incomplete without this binding and elevating influence within its holy precincts, and we know too well that the lack of it is very often the cause of the scattering of the family circle, and frequently the down-fall of some loved one, for the wicked and savage element have long recognized its power to attract, and sad to say, never fail to employ its influence to get the unwary within their power. Great is the pity that every home in our broad land does not use it to the same purpose.

John W. Patton, of this city, makes it possible for every home, be it ever so humble, within his territory at least, to have a musical instrument, as he sells pianos and organs on easy payments to suit the circumstances of the purchaser. He sells all the leading makes of pianos and organs and will be pleased to mail out catalogues with terms and prices upon application. Write him.

JOHN W. PATTON, Successor to Patton & White, Jackson, Mississippi.

## Mississippi College

Has crowned the successful endowment movement of last session with an attendance of

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In the past she has educated Governors, Congressmen, Senators, Judges, College Presidents, and hundreds of men in almost all other noble callings.

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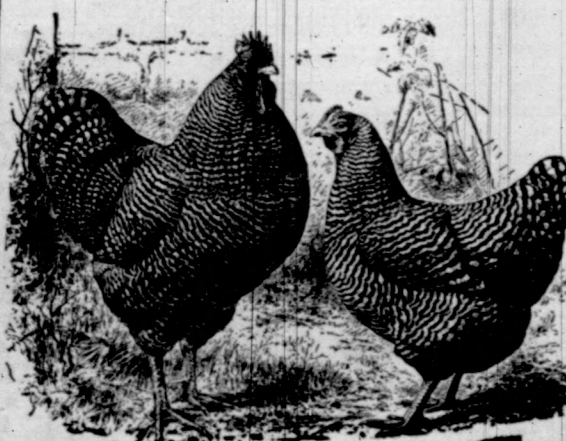
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This is the old reliable, founded in 1826.

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W. T. LOWREY, D. D., President.

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Bred for Health, Vigor and Egg Production as well as to the Standard. An extra good lot of hens mated to fine males, the best I have ever bred.

Eggs \$1.50 per 15. I SAT ISFY MY CUSTOMERS.

W. R. TATE,  
Goodman, Miss.





## Department.

W. P. HARRIS, EDITOR.

### The Daily Readings.

Monday 28. Isaiah 41:23-24; Jehovah and idols contrasted. Compare Ex. 23:25. Tuesday 29. Isaiah 43:2-4; Cyrus commissioned. Compare Isa. 41:25.

Wednesday 30. Isaiah 43:25-26; Jehovah the only God. Compare Isa. 46:9.

### OCTOBER

Thursday 1. Isaiah 44:26; Contrast between Babylon's idols and Jehovah. Compare Isa. 45:5.

Friday 2. Isaiah 47:1-15; Babylon humiliated and punished. Compare Isa. 13:19-22.

Saturday 3. Isaiah 48:1-10; Jehovah the Creator and Sustainer of the world. Compare Psalm 102:25.

Sunday 4. Psalm 124:1-8; Great Men of the Bible. What Abraham Teaches Us. Genesis 12:1-8. Hebrews 11:1-10; Romans 4:1-9.

Sunday-school Lesson. David brings up the Ark. II Samuel 6:1-11.

—Meridian 1st Church in November!

—Talk up a good delegation for the Meridian Convention.

—The B. Y. P. U. Executive Committee met in Wagona Monday to arrange program for the Convention. See announcement later.

—The Gospel in the Psalms studies will, equal, not surpass in interest "The Christian Life" series which proved so helpful last winter and which were taken by so many thousands of the young Baptists of America.

—Last Sunday morning the pastor of the 2d Church, Jackson, discoursed upon "An Inspired Prayer Book and Hymnal"—the Psalms. It was one of the most deeply spiritual services ever held in the church; and as one result, there was a fine class following Dr. Sampy in "The Gospel in the Psalms."

—For the children—that is the Juniors—there will be a series of studies in the same book under the pleasing title "An Excursion into the Psalm Country." By Dr. Fulton of New York. For some pious, sensible woman, in each church, take this "journey" with all the boys and girls of the community. "The Junior B. Y. P. U." 324 Dearborn St., Chicago, can be had for 25 cents a year. It contains all that you will need, aside from your Bible, to carry on this work successfully.

—The Greenville Union is bringing things to pass. Bro. W. R. Toombs went with us to At-

lanta; and, as one of the results, this union is printing a monthly paper, "Church Tidings." We have a private letter from him, but it is too good not to let all the unioners of the State see a part of it anyhow:

"Since the Atlanta Convention, and our 'Echo Meeting,' at which I made the report of my trip, our Union has increased in attendance from ten to forty. We have taken up a preliminary study of the Bible to fit us for the Christian Culture Course this fall. I am not prone to flattery, but we think we have the best Union in the State, and it is our intention in the near future to ask the State Convention to come over to this 'garden spot of the earth' to see us. We have the greatest Baptist country on earth in more ways than one."

I will take pleasure in sending you copies of our little paper each month,—this paper, by the way, is the result of the renewed interest in our Union.

It has been my pleasure to see the greater part of this country, but do you know I wouldn't take a month's vacation at the best watering place in America for that delightfully inspiring week at Atlanta."

—It is not too late to arrange a Sacred Literature Class yet, although the first lesson came out last week. Here is a list of the topics that Dr. Sampy will will discuss, and it is easily seen that he has struck oil that will lubricate the whole machinery of the church if the pastor will only get out his oil can and apply it pretty bountifully:

1. An Inspired Prayer Book.
2. Godly Fear.
3. Thirsting after God.
4. Praising God.
5. Joy in God's House.
6. Practicing the Presence of God.
7. God in Nature.
8. Loving God's Word.
9. God's Ownership of All Things.
10. God our Refuge.
11. The Suffering Savior.
12. The Conquering Christ.
13. The Growing Kingdom.
14. A Sense of Sin.
15. Confessing Sin.
16. Seeking Forgiveness.
17. Conquering Sin.
18. Wrestling with Doubts.
19. Out of the Depths.
20. Ideals of Goodness.
21. Praying for the Righteous.
22. Praying against the wicked.
23. The Ethics of Speech.

24. Ministering to the Needy.  
25. Hope of Unbroken Fellowship with God.

—Don't forget that the B. Y. P. U. Convention meets in Meridian with Dr. Venable's church, November 10-12. Everybody who knows the Doctor and has heard of his church, knows what a reception we will get. There will be no standing around in the rain waiting for the doors to be opened. Let everybody plan to go to Meridian on the above occasion.

All mothers of daughters should write to Mrs. M. Summers, Notre Dame, Ind., for a free copy of her "Advice to Mothers." See ad. in this paper.

### MORPHINE Opium, Whiskey and All Drug Habits CURED WITHOUT PAIN AT YOUR HOME.

WE HAVE A PRIVATE SANATORIUM FOR COMPLICATED CASES.

If you are addicted to these habits you think you will quit it, but you won't, you can't, unaided, but you can be cured and restored to your former health and vigor without pain or the loss of an hour from your business at a moderate cost. The medicine builds up your health, restores your nervous system to its normal condition; you feel like a different person from the beginning of treatment, LEAVING OFF THE OPIATES AFTER THE FIRST DOSE. You will soon be convinced and fully satisfied in your own mind that you will be cured.

Mr. T. M. Brown, of DeQueen, Ark., says: "Over seven years ago I was cured of the opium habit by your medicine, and have continued in the very best of health since."

Dr. W. M. Tunstall, of Livingston, Va., says: "I am glad to say that I firmly believe that I am entirely and permanently cured of the Drink Habit, as I have never even so much as wanted a drink in any form since I took your eradicator, now eighteen months ago. It was the best dollars I ever invested."

Mrs. Virginia Townsend, of Shreveport, La., writes: "No more opium. I have taken no other remedy than yours and I make no mistake when I say that my health is better now than it ever was in my life. I owe it to you and your remedy. It has been twelve years since I was cured by your treatment."

For full particulars address Dr. B. M. Woolley, 209 Lowndes Bldg., Atlanta, Ga.



THE COUNTRY IS RINGING WITH THE PRAISES OF THE "Southland Belle" Shoes  
FAMOUS BECAUSE MERITORIOUS.  
THE BEST IN AMERICA FOR \$1.50  
TAKE NO SUBSTITUTE.  
IF YOUR DEALER DOES NOT CARRY THEM, A POSTAL CARD TO US WILL TELL YOU WHERE YOU CAN GET THEM.  
CRADDOCK-TERRY CO.  
LEADING SHOE MANUFACTURERS OF THE SOUTH.  
LYNCHBURG, VA.

### LYNCHBURG AS A SHOE MARKET.

WONDERFUL GROWTH—CRADDOCK TERRY COMPANY'S PART OF IT.

The evidences of Lynchburg's growth, both commercially and individually, are to be observed on all sides, but most conspicuous is the wonderful growth and expansion of the wholesale shoe business of our city. Fifteen years ago the volume of boots and shoes shipped from Lynchburg amounted to only about \$300,000.00, while this year the amount will probably reach or exceed \$5,000,000.00.

In this connection it will be of interest to many of our readers to learn something of the remarkable business being done in our midst by the Craddock-Terry Company. For the month of August, this firm will ship over \$250,000.00. One will more fully realize the magnitude of this result, when it is stated that their sales for the month have exceeded \$1,000.00 for every working hour during the month. Their gain in sales so far for the year over the corresponding period last year is \$296,196.01, a good business in itself. This is, in fact, doing business with a vim.

The concern, for the fourth time during its history, has outgrown its quarters; and is now erecting a most substantial addition to the warehouse on the corner of Ninth and Jefferson Streets, which will nearly double its capacity.

The Southland factory, operated by this company, is now turning out about 2,000 pairs of women's and misses' and children's shoes daily, and even at this rate the production does not keep up with the demand for the popular lines manufactured.

During the past week the firm sold a nice bill to one of the leading shoe retailers of Oklahoma City, who formerly did business in North Carolina. After having tried the markets of St. Louis, Cincinnati, and other Western cities, he came back to Lynchburg, and in a tangible way testified to the superior advantages offered by this market. It is almost a daily occurrence that leading merchants from the South stop over in Lynchburg either en route to or from New York to buy their shoes from Craddock-Terry Company.

Only recently the New Orleans Times-Democrat published a telegram from its special correspondent at Magnolia, Miss., recording a sale of about \$12,000, made by Frank L. Craddock, this firm's Mississippi representative, in competition with six or eight of the leading shoe manufacturing concerns of the country.

Not only Lynchburg, but the entire South are watching with interest and pleasure such achievements of Southern enterprise.

### BUY THE NEW HOME SEWING MACHINE

Do not be deceived by those who advertise a \$60.00 Sewing Machine for \$20.00. This kind of a machine can be bought from us or any of our dealers from \$15.00 to \$18.00.

WE MAKE A VARIETY.

THE NEW HOME IS THE BEST. The Feed determines the strength or weakness of Sewing Machines. The Double Feed combined with other strong points makes the New Home the best Sewing Machine to buy.

Write for CIRCULARS showing the different styles of Sewing Machines we manufacture and prices before purchasing.

THE NEW HOME SEWING MACHINE CO.

ORANGE, MASS.  
28 Union Sq., N. Y., Chicago, Ill., Atlanta, Ga., St. Louis, Mo., Dallas, Tex., San Francisco, Cal.

FOR SALE BY  
THE SMITH CO.

GOOD COAL  
For Domestic or Factory use. A single car load at Wholesale or Retail. Write us. Prices. Write us. Muscogee Coal Co., Birmingham, Ala.

## Deaths.

[Death notices of 100 words and marriage notices of 25 are printed free; all over, cost one cent per word, which must accompany copy of notice.]

### Boydston.

On August 31, at Plattsburg, just as the clock was striking the midnight hour, the sweet spirit of Miss Delma Boydston winged its flight to the Great Beyond.

Earthly cares fell from her as a garment, and she left all to be with Jesus. For the past 6 years Delma was a consistent member of the Plattsburg Baptist church, having been baptized by Bro. Sims, when she was 15 years of age.

Her family, relatives, and the community in which she lived, mourn their loss, but the change thro' Christ is her gain.

Her friend,  
(MRS.) R. T. DAVIS.

### Perkins

Little J. B. Perkins, infant son of Mr. and Mrs. H. S. Perkins, of Raymond, Miss., died on the 26th day of August, 1903.

His sweet little life was "as a flower of the field," in that it was withered after a few short months, and then he was indeed a beautiful child, possessing that hope-inspiring loveliness that always makes the child a joy to the hearts of its parents.

The many friends of our Brother and Sister Perkins deeply sympathize with them on this great bereavement. The Lord has a better world than this for that sweetly innocent soul.

CHAS. L. LEWIS.

Raymond, Miss.

### A Good Man Gone.

Dr. J. E. Byrd, the subject of this sketch, was born in Franklin County, Miss., Feb. 8, 1817, and died at his home in Franklin County, Sept. 8, 1903.

His father, Henry Byrd, came from South Carolina in the year 1812, while he was yet a young man. About the same time Martha Godbold came from the same State with her Uncle Zachariah and Aunt Elizabeth Godbold, her parents being dead.

About two years later Henry Byrd and Elizabeth Godbold were married. From the information at hand, Dr. J. E. Byrd, their son, spent his life in his native State. His first wife was visa Mason to whom were born three sons and two daughters, who are upright honorable citizens. His life has been one of usefulness, for he was a model citizen, standing always for what he conceived to be right. Being a physician he was often found among the suffering poor, to whom he went without price. He was a friend. One was heard to say there lies the best friend that I ever had.

His home was a model, for it always abounded with plenty and with welcome. But above all he was a Christian in the true sense of that term. He was a member of the Baptist church for more than a half century and a Deacon for forty years. He was therefore his pastor's friend and a friend to suffering poor. Toward the evening of life he married Mrs. Arnold with whom he lived happily until the close of his long and useful life. He died as he had lived, in the faith of the gospel of the Son of God.

He leaves his wife and children to await the final reunion in that city

where the storm comes not and where the death song is never heard.

R. H. PURSER.

### Alexander.

Mrs. Mary Kambrough Alexander was born July 1st, 1825 in Rutherford County, Tenn., near Nashville. Died near Lexington, Miss., August 31, 1903.

At about 20 years of age she gave her heart to Christ and was received by Pastor Bethel into the Rock Springs Baptist Church near her home.

On November 14, 1849, she was married to Mr. P. M. M. Alexander of Rutherford County. She now made her home near Murfreesboro where she resided till 1856.

While here she often had the privilege of hearing the father of Dr. T. T. Eaton, preach; he had charge of a college in Murfreesboro.

Sept. '56, she came to Lexington, Miss., and lived here till '61 when she moved a few miles into the adjoining country, where she resided till '69.

This same year she moved back to the country and lived here till the time of her death.

Through these years she was a devoted member of the Lexington Baptist Church. Since 1892 her condition has been almost that of an invalid. But she verified in her life the promise of our Lord "My grace is sufficient for thee." Her sufferings were borne with true Christian fortitude and resignation, and will surely add to her weight of glory.

Six children remain to mourn the loss of a faithful and devoted mother. Two or more of her children have been in the home constantly, to help and cheer her, in her afflictions and widowhood. One of her chief pleasures was to attend her church services.

What a joy it was for her to attend some of Bro. Compton's services in June, and to see her pastor bury in baptism those who had trusted Christ for salvation.

Truly one of the Lord's saints has been called up higher to receive the Master's welcome.

In the memory and impress of her faithful life, her children have a rich heritage full of inspiration to high and noble living. Her friends and church will miss her, but God knows best and doeth all things well.

In the midst of our sorrow that is not without hope we bow our heads and say:

"My Jesus as thou wilt,  
Oh may Thy will be mine,  
Into Thy hands of love  
I would my all resign.

This sorrow or this joy,  
Conduct me as Thine own,  
And help me still to say  
My Lord, Thy will be done."

C. T. KINCANNON.

### Married.

### Quin-Brent.

At the home of the bride's parents, Holmesville, Pike county, Miss., September 16, 1903, Mr. Charlie W. Quin to Miss Nettie Brent, the writer officiating. May heaven guide and protect them through life in our sincere prayer for them.

McComb City.

J. B. QUIN.

### Mathis-Higdon.

At the home of the bride's parents, Wesson, Miss., on Wednesday night,

Sept. 16, 1903, Mr. Meade Mathis and Miss Anna Higdon were happily united in marriage; the writer officiating. They are both Christians and begin their wedded life under auspicious circumstances. May heaven's richest blessings attend them.

BRYAN SIMMONS.

Gallman, Miss.

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Behind the Scenes. Iams. \$0.60  
Three Reasons. Pendleton. 00  
Allen Emerson. Dayton. 75  
Little Baptists. Martin. 75  
Pilgrim's Progress. Bunyan. 50  
Lord's Supper. Dr. W. P. Harvey. 10  
Or send us \$2.00 for the entire lot.

Order any book you want from  
BAPTIST BOOK CONCERN, 642 Fourth St., Louisville, Ky.

### Manager Wanted.

Trustworthy lady or gentleman to manage business in this country and adjoining territory for well known and favorably known House of solid financial standing \$20.00 straight cash salary and expenses, paid each Monday by check direct from headquarters. Expense money advanced; position permanent. Address: Manager, 610 Monon Bldg., Chicago, Ill.

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COMMERCIAL COLLEGE OF KY. UNIVERSITY  
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### TWO GRAND MUSIC BOOKS.

THE G. V. HYMNAL. Best all-purpose hymnal of the age. Nearly 500 songs, new and old. Bound in cloth, 50 cents; paper, 40 cents, prepaid.  
SHORT TALKS ON MUSIC. Latest book on the globe for home study and class work. 22 Talks, 160 pages, 50 Questions, 45 bright, new songs. Cloth, stamped with gold, 50 cents; paper, 40 cents, prepaid. Send 25 cents with this notice for either book, 50 cents for both, and secure coupon entitling you to a fine teachers' Bible absolutely free. Specimen pages and coupon free on application. Address  
The Dorich Publishing Co., Columbia, Tenn.

### Summer Tourist Tickets.

Queen & Crescent Route will place on sale, beginning June 1st, and continuing until September 30th, inclusive, round trip tickets at greatly reduced rates, to all summer resorts. Apply to the nearest ticket agent for detailed information, or to the undersigned.

R. J. ANDERSON, A. G. P. A.

GEO. H. SMITH, G. P. A.

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makes a fat purse.  
A fertilizer without sufficient  
**Potash**  
is not complete.  
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This book leads all others as the best and cheapest. Church clerks who have seen it will have no other. It is convenient in arrangement. Size: 8 1/2 x 11 1/2 inches, and contains  
Rules of Order,  
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Best paper; bound in cloth, with leather back and corners—a durable binding. It will last for years. We will send it, postage paid by us, for  
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## WOMAN'S WORK.

Mrs. JULIA T. JOHNSON, Editor.  
P. O. Clinton, Miss.  
(Direct all communications for this department to Clinton, Miss.)

## Woman's Central Committee:

Mrs. E. G. Hackett, President,  
Meridian; Mrs. W. R. Woods,  
Secretary, Meridian.

## Program

October, 1903.

Programs are suggestive. It is intended that those in charge will make necessary additions and changes.

Subject.—Frontier Missions.

"Plan, Pray, Prepare."

1. Prayer Hymn: "Saviour, Thy dying love," etc.

2. Bible Lesson: Genesis, Prov. 3:9, 10; Mal. 3:10; Isaiah 2:2; Matt. 6:19-21; Luke 6:38; 2 Cor. 9:12; 1 Tim. 6:17, 18.

3. Sentence Prayers of Communion and Consecration.

4. Suggestion for Paper on "Motives for Frontier Missions."

5. Obedience to Christ's Command.

6. Patriotism—Seeking for Our Country's highest good.

7. Preservation—Suppressing Liquor Traffic, Sabbath Desecration, etc.

8. Protection—For our wandering ones against worldliness, infidelity, false doctrines, etc.

9. Two Talks: Suggested by Card in Monthly Literature: (1) Convention Aim. (2) W. M. U. Aim.

10. Open Parliament: How shall the Society gather steadily increasing income for Mission Work?

11. Two Suggestions: Answer: (1) Adopt the Home Department. (2) Have a family mite box in which to collect stray pennies. Place this on the breakfast table on Sundays, birthdays and holidays.

12. Business: Collection, etc.

13. Leaflet: "As Poor yet making Many Rich."

14. Closing Hymn of Consecration. (To be selected.)

## Our New Mission.

The Foreign Mission Board has determined to begin work at Buenos Ayres in the Argentine Republic of South America. Rev. S. M. Sewell, of Virginia, has been appointed missionary to that field, and will start for his new home some time in this month. The Argentine Republic enjoys some advantages over other South American countries.

Tetterine  
CURES  
Eczema!

"I had a severe attack of Eczema, and after using other remedies with no benefit, I used Tetterine. Two boxes gave a complete cure." Solomon Cohen, Sayre, Okla., Ca.

50c. at druggists, or by mail from J. T. SHUPTRINE, Savannah, Ga. Sole Proprietor.

One of these is the exceeding dryness of the climate, which adds to its healthfulness. Another is, the fact that four trans-continental railroads meet at Buenos Ayres, connecting with Chili and the Pacific coast, thus bringing in yearly thousands of emigrants from many different countries. Buenos Ayres is already a great city, having eight hundred thousand inhabitants and containing many handsome buildings and all the modern improvements.

## The Ladies' Meetings at the Associations.

The editor of this column will run the risk of being thought pertinent and will renew a request made several weeks ago. It is this: It is earnestly requested that the leaders of the Ladies' Meetings at the various associations see to it that a record of their proceedings be kept, and a copy of this be sent to the editor of the Woman's Column for publication in THE BAPTIST. If this be done the ladies all over the State will learn something of the work of their sister societies, and thus a mutual increase of interest be generated. We need to have personal, individual experience, in order to produce general interest. Facts and figures from missionary fields are valuable, in their place, and these will not be wanting, but this class of writing can never make up for a lack of the kind referred to above, that is, news of what the sisters are doing in their work.

## A WONDERFUL MEDICINE.

If you read THE BAPTIST you know about Drake's Palmetto Wine for the Stomach, Flatulency and Constipation. We continually praise it, as hundreds of our readers do. Any reader of this can have a trial bottle of Drake's Palmetto Wine free, by sending a letter or postal card to Drake Formula Company, Lake and Dearborn Streets, Chicago, Ill.

One dose a day of this tonic, laxative Palmetto medicine gives immediate relief and often cures in a few days. Drake's Palmetto Wine is a wonder worker for the Blood and the Liver and Kidneys.

Seventy-five cents at Drug Stores for a large bottle, usual dollar size, but a trial bottle will be sent free and prepaid to every reader of THE BAPTIST who writes for it.

## Dizzy?

Appetite poor? Bowels constipated? It's your liver! Ayer's Pills are liver pills.

Want your moustache or beard a beautiful brown or rich black? Use

**Buckingham's Dye**

50 cts. of druggists or R. P. Hall & Co., Nashua, N. H.

## DEAR MADAM: Please Read My Free Offer



Words of Wisdom to Sufferers from a Lady of Notre Dame, Indiana.

I send free of charge to every sufferer this great Woman Remedy, with full instructions, description of my past sufferings and how I permanently cured myself.

You Can Cure Yourself of Nerve Without the Aid of a Physician.

It costs nothing to try this remedy once, and if you desire to continue it, use, it will cost you only twelve cents a week. It does not interfere with your work or occupation. I have nothing to sell. Tell other sufferers of this that I will. It cures everybody, young or old.

If you feel bearing down pains as from approaching danger, pain in the back and bowels, creeping neuralgic female complaints, then write to Mrs. M. Summees, Notre Dame, Ind., for her free treatment and full instructions. Like myself thousands have been cured by it. I send it in a plain envelope.

Mothers and Daughters will learn of a simple family remedy, which quietly and thoroughly cures female complaints of every nature. It saves worry and expense and the unpleasantness of having to reveal your condition to others. Vi- or, health and happiness result from its use.

Wherever you live I can refer you to well-known ladies in your neighborhood who know and will testify that this family remedy cures all troubles peculiar to their sex, strengthens the whole system and makes healthy a strong woman.

Write to-day, as this offer may not be made again.

MRS. M. SUMMEES, BOX 232, NOTRE DAME, IND., U. S. A.

## JOHN W. PATTON,

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318 E. Capitol St., JACKSON, MISSISSIPPI.

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## PIANOS and ORGANS

KIMBALL, EVERETT, BALDWIN, HOBART M. CABLE, HARVARD, and others.

PIANO PLAYERS.

KIMBALL (reed), KIMBALL (pipe), BURDETT (reed), BARKHOFF (pipe), CLOUGH & WARREN, and others.

Will send catalogues with prices and terms. Write him.

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## Mammoth Mineral Springs

These wonderfully curative waters are found five miles west of Hattiesburg on the Gulf and Ship Island Railway. This spring is 4 feet deep and 9 feet square, and so clear that the smallest object at the bottom can be seen as distinctly as if there were no water in the bowl.

## Flow 300 Gallons Per Minute.

This BEST OF MINERAL WATERS can be had for \$1.50 for a 5-gallon demijohn and \$1.00 off when demijohn is returned. The express companies return demijohns free.

Rates \$8.00 to \$10.00 a week for board. One-third off for children, and ministers of all denominations \$5.00.

For water or any information address

**Mammoth Mineral Springs and Hotel Co.,**

Mammoth Springs, Mississippi.

## TEMPERANCE.

BY W. H. PATTON.

## The Interest of the German Empress in Temperance Education.

In the midst of this general expression of concern that some effective method be devised for Germany to check the ravages of alcohol, a telegram summoned the writer and Fraulien Hoffman to "the Marble Palace of Potsdam," where Her Majesty, the Empress of Germany, greatly wished to receive us. The royal carriage, which the invitation said would be in waiting at the station in Potsdam, was there, and took us to the favorite summer home of the royal family.

Her Majesty, the mother of six sons and a daughter, is a tall, slender, beautiful woman, with a youthful face under a crown of light hair. Advancing to meet us with the most gracious of smiles, and with extended hand, she welcomed us with entire simplicity and absence of formality. In response to Her questions, I told Her Majesty the story of the origin and progress of the movement which has put temperance education laws upon the statute books of our National Congress and every one of our forty-five states; of the organized motherlove in the Woman's Christian Temperance Union, with its representatives in every town, village and city of the land, watching to see that the children get this particular education; of our great but successful struggle for well-graded textbooks on this subject; of what they teach; of the interest and good work of our public school teachers; of the importance, if

## Gives Perfect Health.

Fully nine-tenths of the ills of mankind can be traced to irregularities of the stomach and bowels. When these important organs fail to act regularly, the system becomes clogged with impurities, and perfect health is impossible. MOZLEY'S LEMON ELIXIR is a pleasant lemon drink which acts gently and thoroughly cleanses the system. It is the perfect liquid laxative and is good for every member of the family. Fifty cents a bottle at all drug-stores. MOZLEY'S LEMON HOT DROPS are without an equal for COUGHS, COLDS, BRONCHITIS, SORE THROAT, etc.

## Mozley's Lemon Elixir.

"One Dose Convinces."

## Poorly?

"For two years I suffered terribly from dyspepsia, with great depression, and was always feeling poorly. I then tried Ayer's Sarsaparilla, and was soon a new man." John McDonald, Philadelphia, Pa.

Don't forget that it's "Ayer's" Sarsaparilla that will make you strong and hopeful. Don't waste your time and money by trying some other kind. Use the old, tested, tried and true Sarsaparilla.

\$1.00 a bottle. All druggists. Ask your doctor what he thinks of this grand old family medicine. Follow his advice and we will be satisfied.

If you are bilious or constipated, use the old, tested, tried and true Ayer's Pills. Gently laxative. J. C. AYER CO., Lowell, Mass.

the habit of the coming generations are to be influenced, of the study being progressive from the lowest primary grade; and finally of the results to individuals, to industry, and to the nation of this instruction. With these results it was evident that Her Majesty was not unfamiliar.

In the Hohenzollern Museum there is a picture of Queen Louise who is represented as saying when Napoleon I was advancing to take Berlin, "Whither shall I flee from him?" The picture showed the following lines from Goethe cut by the Queen with her diamond ring on a window-pane in the house in Tilsit to which she and her husband, King Frederick William, had fled:

"He that with tears had never eat his bread.  
He that hath never lain through night's long hours,  
Weeping in bitter anguish on his bed—  
He knows ye not, ye heavenly powers."

As the interview with the Empress which lasted over an hour was about to close, I ventured to say: "I saw yesterday in the Hohenzollern Museum a picture which represents Queen Louise, after the treaty of Tilsit was signed which cost Prussia half her territory, as visiting Pestalozzi's school and saying, 'We must teach the people. What we need is better education to make a new race of men.' Sixty-three years passed, and Napoleon III went down before Prussia and united Germany. 'A new race of men' had come upon the scene. German philosophers said it was Pestalozzi who did it. The defeated French said it was the German schoolmaster. Back of the German schoolmaster, back

of Pestalozzi, was Queen Louise, the wise, far-seeing woman, who saved her nation by using her influence for the establishment of the system of publication that has made Germany great. "What Napoleon was to the opening of the nineteenth century, the peril of the nations, alcohol is the morning of the twentieth century. To another great woman on the throne of Germany has come the opportunity to extend a fostering hand to a system of education that will free the Germany of the future from the tyranny of alcohol which enslaves both the soul and body of its victims. On this opportunity, please allow me to congratulate Your Majesty and the great country over which your husband, His Majesty, the Emperor, reigns."

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Railroad Fare Paid, 500  
FREE Courses Offered.  
Board at Cost; Write Quick  
GEORGIA-ALABAMA BUSINESS COLLEGE, Macon, Ga.

of Pestalozzi, was Queen Louise, the wise, far-seeing woman, who saved her nation by using her influence for the establishment of the system of publication that has made Germany great.

"What Napoleon was to the opening of the nineteenth century, the peril of the nations, alcohol is the morning of the twentieth century. To another great woman on the throne of Germany has come the opportunity to extend a fostering hand to a system of education that will free the Germany of the future from the tyranny of alcohol which enslaves both the soul and body of its victims. On this opportunity, please allow me to congratulate Your Majesty and the great country over which your husband, His Majesty, the Emperor, reigns."

With quick intelligence, showing remarkable familiarity with the history of her country and of the world, and a statesman-like comprehension of the forces and go to make a people great, the Empress responded with great sympathy.

After the close of the interview, refreshments were served in another room, and the royal carriage took the visitors to the station. When, through the proper channels, I asked what I was at liberty to report of this interview to my countrymen who are interested to hear about it, and received the following reply:

"Her Majesty, the Empress, is, as a rule, very much against any publication of her sayings or doing; but as Her Majesty is much interested in your work, she will graciously consent to the extent of allowing you to publish the fact of the interview and her pleasure in hearing of your experience with regard to this important work. Her Majesty has every sympathy with this movement and wishes it all success, and I have pleasure in assuring you that Her Majesty was very pleased to make your acquaintance."

This letter explains why the many gracious sayings of the Empress in the interview are not given here.

A GERMAN CONCEPTION OF THE RELATION OF TEMPERANCE EDUCATION TO NATIONAL PROSPERITY.

Said a man of affairs in Berlin,

"Not until Germany has as good a graded system of public school instruction in temperance physiology as the United States, will the Germans be able to compete commercially with the clear-headed Americans."

Time will tell how soon Germany will have such a system as a part of her public school education. A beginning has been made. A sense of need is awakened that will not rest until it is met. It took twenty years from the enactment of the first temperance education law in America before the study could be said to be an established part of our school system. It will not take twenty years in Germany. America has blazed the way with results that are the envy of the nations.

## When You Are All Bound Up

and are suffering from indigestion, lack of appetite, foul breath, headache, dyspepsia, catarrh of the stomach, kidney and liver complaints you need a tonic laxative, something that will move the bowels quickly, easily and without leaving harmful effects behind. Never use a purgative or cathartic. They weaken the bowels and system and make the disease worse. Use instead Vernal Saw Palmetto Berry Wine. It tones, builds up, gives new strength and vigor, not alone to the bowels but to the whole being. Only one small dose a day will cure any case, from the lightest to the worst. That means cure, not simply relief only. Most obstinate cases yield gently and easily and the cure is permanent. Vernal Saw Palmetto Berry Wine is not a patent medicine. A list of ingredients is in every package with explanation of their action. Write us for a free sample bottle. Vernal Remedy Co., 90 Seneca Building, Buffalo, N. Y.

All leading druggists sell it.

## LOW RATES

VIA



TO

## Eureka Springs

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ROUND TRIP \$9.00 ROUND TRIP

## DENVER, COLORADO SPRINGS

ROUND TRIP \$20.00 ROUND TRIP

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Tickets on sale August 15th. Write for full information.

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JESSE R. JONES, M. D.,

JACKSON, MISS.

208 E. Capitol St.

Long Distance Telephone No. 346.

## CORRESPONDENTS ANSWERED.

Dr. Jones, now in his forty-eighth year of professional life, has made a record for success in curing diseases that probably has never been surpassed. Born and raised in this locality and having practiced in the most sickly places, his professional standing is, to except new comers, so well known that it would seem unnecessary to refer to it. But some misconceptions as noticed by letters received, etc., justify a written statement:

His practice includes all AILMENTS as well as ALL diseases of BOTH SEXES and ALL AGES. The percentage of cures in every ailment has indeed seemed miraculous. There are reasons for this wonderful record:

1st. He is not Hypnotized by a party spirit—His familiarity with the medicines of the different schools, as well as of the different modes of cure without drugs, makes him a good tool in the hands of the Master Builder. 2nd. Nothing is too good for his patients. 3rd. He furnishes the medicines and other requisites. 4th. He demands and expects of his patients that his advice must be taken. 5th. He delights to know he is God's hands and constantly prays for His help. 6th. He makes no pretensions to a divine healer but insists that his prescriptions must be followed to insure success. 7th. Eradicating the idea that their money has anything to do with the curing, he insists that his patients be prompt, true to themselves and not fault-finding or doubting but hopeful and confident.

If you put yourself under Dr. Jones burn all bridges behind you. With him your money don't take the place of a cure. He feels that the cure must be effected and the patient should be determined by the help of God to be cured with DR. JONES as the means. Such determinations bring the good results. To such as can accept his services under such feelings, he would say, don't wait to try this, that or the other remedy. Commence at once. Health resorts, mineral waters and surgical operations or any system of healing as a specialty do not yield as good results as his services. In connection with them, or after them they may be all right. These statements are sustained by a most wonderful record.

Without confidence on the part of the patient such as the following may be expected: One paid his bill in advance, took treatments well and medicines tolerably well for ten or fifteen days. The progress towards a cure was deemed remarkable—exciting the congratulations of friends. He became indifferent, treatments neglected, prescriptions laid aside—one even forgotten, a large dose of calomel of his own prescribing a great deal worse, is too sore and aches too much to be disturbed, goes off to mineral springs to build up.

Treatments require but a few minutes, are the most powerful means known to build one up and while it is advisable in some instances for the excessively nervous to take chloroform or ether for the first one, it is not necessary. They can take this if they wish in the sanatorium and return home at once. The patient is not confined to bed and loses no time from business. The cart in the above instance was put before the horse. But mistakes are not always irremediable, and if the mineral water and change of surroundings do as we hope and he returns with the right determination all may be well.

Per contra to the above there are constantly those getting through with regular attentions and are happy with the results. For these to go to health or pleasure resorts, though not essential, the greatest benefits will be derived and their pleasures untrammelled.

The fees are as low as they can be made consistent with the kind of services rendered, and being paid in advance are never again in the way. The fee is required in advance as much for the benefit of the patient as for Dr. Jones.

But it is a cause for wonder that so many are willing to trust Dr. Jones at all, when one reflects that there is scarcely an individual who has not a father, son, brother, or other near relative that has been through the best of training and graduated with high honors as a physician and who is full of partisan zeal, may be—and family ties are most binding.

Dr. Jones displays such zeal and anxiety for the welfare of his patients, and withal, such a happy disposition, in their presence that confidence is at once inspired and doubt vanishes. This places them at once on the road to recovery. If the patient is going to let any one prevent or destroy this confidence his absence is worth

more to Dr. Jones than his presence and money. He prays that the Lord will cause none to engage his services who will not be benefitted thereby.

Though in his seventy-first year of age, yet with the vim and dash, and confidence in his own ability that has been characteristic of him since childhood, he gets a plenty to do and is well paid for it in money by his patrons and, while doing it, in love and thankfulness to God that his usefulness is maintained even past his three score and ten.

A previous advertisement contains these words: "He commenced the practice of medicine at Palestine, winding up the first thirteen years' practice at Utica in 1868, doing probably as large a practice as was ever done by one man in that length of time and his loss in deaths did not exceed a patient a year. The last year he averaged twenty-eight miles a day between June 1st and Christmas, visited but two patients over three times (one of these four and the other five) and lost but one patient. Visits were made on consecutive days and once a day."

The following is really more astounding: He practiced at Crystal Springs ten and Hazlehurst twelve years. During this twenty-two years he passed through the terrible Yellow Fever epidemic of 1878, the equally to be lamented Diphtheria, Dysentery and Pneumonia epidemics of 1876—1885, in all of which it was not uncommon for two to four and in Yellow Fever six or more to die in the same house within a few hours of each other. His losses not exceeding a patient a year. His practice two of these years exceeded \$7,000.00 each.

Arriving in Jackson, where he is in his thirteenth year (forty-seventh year of practice), he continues to have the same wonderful successes in the "Art of Healing." During the comparatively recent epidemics of Yellow Fever, the first year of which he probably treated a third more than all without the loss of a patient, and during the second, if we except an old man, a doubtful case, he did not lose a patient, and probably treated a third more than any one.

As a specialist in Chronic Diseases his successes are pronounced equally gratifying, and taking into consideration the fact that he cannot emphasize the importance of a Non-Partisan Practice, as it should be done without it, he makes no excuse for bringing himself thus prominently before the public, and, emphatically saying to the afflicted, you are making a grave mistake, no matter what the complaint, to go for a change of climate or elsewhere without having previous treatment from Dr. Jones. His practice is peculiar to himself.

No one is qualified as a specialist until he has been a General Practitioner for a number of years. Without the experience thus acquired the causes of chronic difficulties and the important part these have in preventing innervation and nutrition cannot be rightly appreciated. And no one but a Non-Partisan can see the route in which the different schools and specialists travel. Dr. Jones is an all-around specialist—when he treats a patient he treats every wrong. In no other way can permanent cures be made.

Dr. Jones has felt it his duty to study his profession as

## THE ART OF HEALING

rather than confine himself to any single school of medicine, and in doing this has obtained quite a number of diplomas and certificates of efficiency containing the signatures of men of eminence in all the schools.

Graduate American Medical College 1856.  
Graduate Eclectic Medical Institute, Cincinnati, O., 1875.  
Graduate National School of Osteopathy 1900.  
Graduate Chicago School of Psychology 1899.  
Ex-President Board of Health and Howard Association, Crystal Springs.  
Member Southern Homoeopathic Medical Association.  
Member American Association of Official Surgeons.  
Member Alumni Association of Eclectic Medical Institute.  
Member Advisory Council of the World's Congress Auxiliary of the World's Columbian Exposition on a Congress of Eclectic Physicians and Surgeons, Chicago, 1893.

**TERMS.**—Dr. Jones guarantees satisfaction. He makes but one charge in a case and that is for the first prescription. All other services are gratuitous and are continued until both patient and he are satisfied. This plan was adopted for the mutual benefit of patient and physician. It secures the patient, as there is then no concern on his part about the bill and Dr. Jones has the means in hand with which to treat him. The only one or two instances of dissatisfaction that have occurred within the last thirteen years when this rule was rigidly adhered to, was the fault of the patient. References given if requested.

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Complete Courses in Literary Work, Music, Art, Expression, Stenography, Typewriting.

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We do not care for large numbers, but we do earnestly desire excellent scholarship and high moral character. We think we are attaining these ends. Dr. George Whitfield, of Clinton, thinks so. Several months ago he said to us: "I have been connected with Hillman College for fifty years and I have never known it to do as good work as it is doing now."

We can take only fifty boarding pupils, therefore it will be best to make arrangements with us at an early date. Write and let us send you our beautiful new catalogue. It is yours for the asking.

JOHN L. JOHNSTON, President,  
CLINTON, MISSISSIPPI.